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SURVEY OF WORLD'S PRESS REACTION TO JERUSALEM TRIAL SHOWED ISRAEL ACHIEVED ITS PURPOSE: TO PROVE EICHMANN GUILTY OF GENOCIDE CRIME; TO ESTABLISH FACTS OF HITLER'S MASSACRE OF JEWS; TO DEMONSTRATE TO THE WORLD THE ULTIMATE MEANING OF PREJUDICE; TO RECORD SOCIETY'S GUILT IN THE CRIME OF ANTI-SEMITISM

When the Eichmann trial was about half over, says the A.D.L. Bulletin, of the Anti-Defamation League of Bnai Brith, T. S. Matthews wrote in the Saturday Evening Post:

"A bomb has been exploded in Jerusalem: the Eichmann trial. Though at first the cloud it created seemed not much larger than one man's head, it soon mushroomed into enormous size, and has now begun to rain down on Europe the ashes of 6,000,000 martyred dead . . . However hard we try to wash our hands of it, it is morally certain that none of us can ever be free of the Eichmann case. It hits directly home to every human being now alive."

The novelist, Joseph Kessel, covering the trial for Paris Soir, was asked: "Do you think the Eichmann trial will have any lasting impact on the world?" He answered, "Yes, indeed. Everlasting, in fact.

Are these estimates correct? Has Israel succeeded in its stated purpose — to prove Eichmann guilty of the crime of genocide, to establish the facts of Hitler's massacre of Jews, to demonstrate to the world the ultimate meaning of prejudice, and to record society's guilt in the crime of anti-Semitism?

To find out answers to these questions, the Anti-Defamation League undertook an extensive survey of press reaction throughout the course of the trial. The survey covered editorial opinion in the United States, Europe, the Soviet Union, the Middle East, and Latin America. The survey had this general conclusion:

Favorable press reaction to the conduct of the Eichmann trial has largely dispelled earlier criticism of the circumstances and legality of Eichmann's capture.

Supporting this conclusion was a breakdown of 1,033 editorials in American newspapers during the trial which showed that:

—Seven hundred and fifty-five (73.1%) were generally in favor of the trial.

—Two hundred and fifteen (20.8%), despite what they believed to be irregularities, still thought the trial should take place.

—Sixty-three (6.1%) opposed the trial or were unconvinced that Israel had a right to hold it.

The survey also found that as the trial, which started on April 11, began to unfold, the negative editorials began to disappear from the press. Not a single negative editorial could be found in the American press in the months of June and July.

Before and in the week following the start of the trial, American magazines gave substantial amounts of space to the subject. A number of magazines were editorially opposed to the trial, among them The Reporter and U.S. News and World Report. Among those favorably inclined was Newsweek. However, after the trial began, editorial comment became slightly more favorable. Many magazines seemed to generalize and moralize about the situation, avoiding the hard facts of the case.

Generally, in the case of both newspapers and magazines, sympathy for Israel was considerably more pronounced in the general than in the sectarian or religious press.

The most consistent television coverage was a half hour every week night to local stations within the New York City radius. It was put on by the American Broadcasting Company, and was in a prime evening spot with a real estate corporation as a sponsor. The program featured tapes of the trial and attracted a wide audience.

ABC also put on a Sunday afternoon network program over 60 stations, the report continued. This did not attract a sponsor. In the first days of the trial the station asked its New York audience to request a copy of the full indictment. It received 10,000 responses the first week; 8,000 the second week; and 6,000 the third week.

Four weeks after the trial began the National Broadcasting Company gave an hour, from 10 to 11 p.m. on a Monday, to a special trial broadcast. About 180 stations in the country picked up the program. NBC, in addition, carried a number of special programs.

Newscasts of all stations devoted spot coverage to the trial but TV officials seemed to feel that the public was either uninterested or unwilling to watch the resurrected horrors of the Nazi atrocities. Advertisers, by their response, were in accord. No one offered to sponsor a national network show on the trial.

Press coverage became more and more favorable abroad, too, as the trial progressed. However, there was a major exception: press treatment in the Soviet Union consistently sought to embarrass the Bonn government. It often painted Eichmann as a symbol of Adenauer's Germany as well as Hitler's.

This is what the survey found, country by country:

Israel

Newspapers gave a considerable proportion of their total space to the trial. The Israel broadcasting service, Kol Yisrael, relayed the trial from the courtroom on opening day, and a survey showed that 60 per cent of the population over the age of 14 listened in. A number of subsequent sessions were also broadcast, and each evening at the peak hour, Kol Yisrael provided a 30-minute review.

The extensive coverage by the mass media appeared to produce a feeling of profound unity among the people — a unity not experienced since the establishment of the state. Equally significant was the impact on the youth of the country who for the first time learned what their parents had experienced in Hitler Europe.

West Germany

Extensive coverage by the press spared readers none of the details. Twice a week the West German television network gave summaries and commentaries.

The barrage of press reports and comments together with the radio and TV coverage had a great initial shock effect on the youth of Germany.

A poll taken in West Germany showed that the trial elicited a strong interest among the West German people. It also showed that "practically every German family had to concern itself with the past because of the extensive German press, television and radio coverage of the trial."

The majority of the press considered as the central issue the moral responsibility of the German people for the crimes of the Nazi regime which were symbolized in the figure of Eichmann. Practically without exception, they appealed to their readers' consciences to face the facts as they were revealed by the trial.

Up to the conclusion of the survey, the German press continued to devote to the Eichmann trial much space and editorial comment. Fifty German journalists attended the proceedings, including such highly qualified historians as Dr. Albert Wucher, who edits the Zeitgeschichte Lehrag of Munich.

Leading periodicals and illustrated weeklies also published extensive studies of the Eichmann case.

The West German "nationalist" press, representing the views of neo-Nazis and Nazi apologists, attempted to play down the evidence and the impact of the trial. But the total circulation of these newspapers was under 80,000.

East Germany

The press used the trial to embarrass the West German government. They played up alleged former Nazis still in or back in the service of the Bonn government, particularly Dr. Hans Globke.

England

The reaction was similar to that of the American press. Extended and comprehensive coverage was given to the trial, and legalisms which had taken up considerable space before the trial, diminished and disappeared after it began. As the trial wore on, editorial comment dropped off. Television provided substantial coverage with one channel showing films flown from Jerusalem two or three times a week. One important development was the [illegible] by many who had been critical of Israel's seizure of Eichmann and the competence of the Israeli court to try him.

France

The reaction of the press was one of utter repugnance for Eichmann and the Nazis and the warmest sympathy for Israel in its effort to bring Eichmann to justice and to make the world once more aware of the Nazi system. The French press, from the time of Eichmann's capture, gave extensive coverage to the pretrial developments and to the trial itself.

Italy

Reports of the trial were given full distribution. The semi-official news agency and all leading newspapers assigned their best correspondents to Jerusalem. Condemnation of Eichmann was virtually unanimous in the Italian press.

Spain

Spanish press accounts were superficial, giving the impression that the Franco government (since the press was state controlled) did not want to reveal to Spaniards the full horror of the Hitler era.

(Continued on Page Twelve)

(Resort Advertisements are on Pages One, Six, Seven and Eleven)

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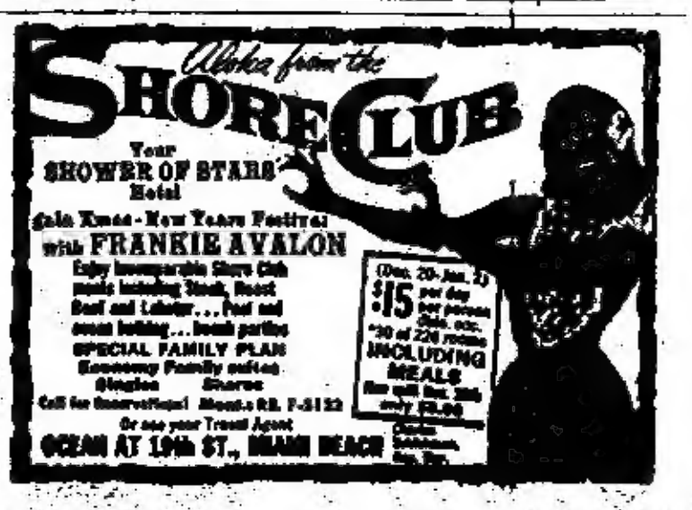
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Social Notes—Montreal

Mr. and Mrs. I. Halickman, formerly of 805 Dunlop Avenue, have taken up residence at 48 Lyncroft Road.

Here for the bar-mitzvah of Henry David, son of Mr. and Mrs. Harry A. Simon, 5560 Pinedale Avenue, who was called to the Reading of the Law, at Temple Beth Sholom, were: Mr. and Mrs. Louis Minden, his grandparents; and Mrs. N. Soley; all of Hamilton, Ont.; and Dr. and Mrs. Henry Sager, of Toronto, Ont., uncle and aunt, and Mark, and Jane.

Mr. and Mrs. Nat Miller, 4300 Dupuis Avenue, celebrated their tenth wedding anniversary. They have two daughters: Analle, aged seven years; and Debra, three. Mrs. Miller is the former Miss Freda Davis, daughter of Mrs. Yetta Davis, 7938 Querbes Avenue, and the late Samuel Davis. Mr. Miller is the son of the late Mr. and Mrs. David Miller.

Mrs. Louis Bronfman, of New York, spent some time with her brother-in-law and sister, Mr. and Mrs. M. Kirstenberg, 5982 Mountain Sights Avenue.

Mr. and Mrs. Mortimer Jay Cohen spent their wedding trip in New York. Mrs. Cohen is the former Miss Farla Shatner, daughter of Mr. and Mrs. Joseph Shatner, 8 Briardale Road. Mr. Cohen is the son of Mrs. Sarah Cohen, 4909 Dornal Avenue, and the late Saul Cohen.

Mr. and Mrs. Edward Bloom, 4845 Bourret Avenue, spent their wedding trip in Miami Beach, Florida. Mrs. Bloom is the former Miss Marlene Mislovitch, daughter of Mr. and Mrs. Louis Mislovitch, 3765 Dupuis Avenue. Mr. Bloom is the son of Mr. and Mrs. Mac Bloom, 469 Outremont Avenue.

Mr. and Mrs. H. Reinish, and Susan Marlene, formerly of 6121 Trans Island Avenue, have taken up residence at 630 One Hundred and Second Avenue, Chomedey.

Mrs. Irving Michaelson (nee Elsie Saltzman), of Queen's, N. Y., was here for the funeral of her mother, Mrs. Rebecca Saltzman, 4859 La Peltrie Street.

Mr. and Mrs. E. J. Wuhl, of London, England; and Mr. and Mrs. Baruch Friedberg, of New York, are visiting their children: Mr. and Mrs. Henry Friedberg (nee Ruth Wuhl), Robert Mitchell, and newborn son, Daniel, 4840 Carlton Avenue.

Mrs. A. Leder (Rose), and her sisters, Mrs. J. Wexler (Sarah), both of Long Island, N. Y.; and Mrs. N. Nisenson (Ben), of Bronx, N. Y., were here for the funeral of their father, Elias Etzkovitch, 5550 Lavoie Avenue.

Mrs. Hilda Thau, 4380 Plamondon Avenue, is spending the season in Miami Beach, Florida.

Mr. and Mrs. Jack Margolese, formerly of 4915 Poneard Avenue, have taken up residence at 4840 Cote St. Luc Road.

Mr. and Mrs. Edward Goldstein, of Boston, Mass.; and his brother and sister-in-law, Mr. and Mrs. Samuel Goldstein, of New York, were here for the funeral of their brother, Caesar Alexander Goldstein, 5852 Somerled Avenue.

Mrs. Ernest Holder, 4995 St. Catherine Road, spent some time in Chicago, Ill.

Mr. and Mrs. Harry Halpern, 74 McNider Avenue, have returned from Madison, Wisconsin, where they visited with their son, Martin Halpern, a student at the University of Wisconsin, who left for the Antarctic for his second year with the National Science Foundation. While there Mr. and Mrs. Halpern were guests at the home of Mr. and Mrs. Harry Robey, whose daughter, Miss Mary Robey, is the fiancee of Martin Halpern.

In Long Island, N. Y., for the bar-mitzvah of Leland, son of Mr. and Mrs. Samuel Scopp, of Long Island, N. Y., were his grandparents, Mr. and Mrs. Zalman Scopp, 4830 St. Catherine Road; Mr. and Mrs. Jack Scopp, 2470 McNulty Avenue; Mr. and Mrs. Charles Newman, 4700 Bourret Avenue; Mrs. Remi Lutterman, 4830 St. Catherine Road; and Arky Lutterman, 5545 Lyndale Avenue.

Mr. and Mrs. I. Eiley, 931 Pratt Avenue, flew via Eastern Air Lines to New York, to attend the thirty-eighth national Histadrut Convention. Mrs. Eiley is representing Pioneer Women's Organization; and Mr. Eiley, the United Fraternal Organization for Histadrut. The convention is taking place from November 24 to 27, at the Commodore Hotel, in New York.

Jack Mendelsohn, 1603 Bathurst Street; and Miss Maxine Samuels, 106 Isabella Avenue, both of Toronto, Ont., were here for the bar-mitzvah of Murray Jack, son of Mr. and Mrs. Ellis Saul Leiter, 4470 Maplewood Avenue, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Norman Ikeman, 2540 Noel Street; and Mr. and Mrs. Morris Cohen, 778 Hartland Avenue, entertained ten guests at a dinner in the La Reserve Room, of the Windsor Hotel, in honour of their niece, Miss Sheila Stober, daughter of Mr. and Mrs. Mac Stober, 4405 Mariette Avenue, and her fiance, Gerald Kirstenberg, son of Mr. and Mrs. Nathan Kirstenberg, 5982 Mountain Sights Avenue. Mrs. Ikeman was in a black brocaded sheath. Mrs. Cohen wore a black silk sheath. Miss Sheila Stober wore a white, chiffon sheath.

Miss Sheila Stober, daughter of Mr. and Mrs. Mac Stober, 4405 Mariette Avenue, and the fiancee of Gerald Kirstenberg, son of Mr. and Mrs. Nathan Kirstenberg, 5982 Mountain Sights Avenue, was honoured at a kitchen gadget shower given by her sister-in-law, Mrs. Avrum Stober, 6530 Wildevton Avenue, who was hostess to thirty guests. Miss Stober was in a turquoise-blue, knitted suit. The table was trimmed with an arrangement of autumn flowers.

Mrs. Yetta Davis, 7938 Querbes Avenue, gave a dinner with thirteen guests present at the home of her son-in-law and daughter, Mr. and Mrs. Nat Miller, 4300 Dupuis Avenue, in honour of the fifteenth wedding anniversary of her son and daughter-in-law, Mr. and Mrs. J. Davis, 4920 Plamondon Avenue. Mr. and Mrs. Davis, have two children: Sanford, aged eleven years; and Shelley, six. Mrs. Davis is the former Miss Esther Yaffe, daughter of Mr. and Mrs. B. Yaffe, 4900 Maplewood Avenue. That evening the eleventh birthday of Barbara, daughter of Mrs. Lillian Rosenbloom, 7938 Querbes Avenue, and the late Nathan Rosenbloom; sister of Steven, aged fifteen years; and granddaughter of Mrs. Yetta Davis, was celebrated. A pink and white birthday cake centered the table.

Mr. and Mrs. Samuel Budman (nee Sylvia Bornstein), 4897 Mackenzie Street, were honoured at a supper given by their children, to celebrate their twenty-eighth wedding anniversary. They have two sons and a daughter-in-law: Mr. and Mrs. Reubin Budman, 6095 Victoria Avenue; and Abe Budman; and two daughters: Misses Shirley and Phyllis Budman.

Mrs. David Katz, 820 McEachran Avenue; and Mrs. Irwin Goffman, 3090 Linton Avenue, gave a tea with seventy-five guests, at Eaton's, in honour of the former's daughter, Miss Barbara Katz, and the fiancee of the latter's son, Samuel Jerry Goffman. Mrs. Katz was in a black, peau de soie sheath, made with a lace bodice; with a fuchsia-coloured, silk hat; and a corsage of fuchsia-coloured carnations. Mrs. Goffman wore a black, peau de soie sheath; with a white feathered hat; and had a corsage of red roses. Miss Katz was in a blue, wool sheath; with a blue silk hat; and her corsage was of baby pink roses. The table flowers were red roses and gladioli. Here for the tea were: Mrs. I. Lampert, of Cornwall, Ont.; and Mrs. Frema Jochelman, of Moncton, N. B. The marriage will take place on March 10, at Adath Israel Synagogue.

Mr. and Mrs. Fred Lebensold, 3160 Ramezay Place, celebrated the bar-mitzvah of their son, Julian; who was called to the Reading of the Law, at Temple Emanu El. He is the brother of Peter Lebensold; grandson of the late Mr. and Mrs. A. Lebensold; and of the late Mr. and Mrs. J. Shaffer; all of Poland. That evening Mr. and Mrs. Lebensold were hosts to one hundred guests at a reception at their home. Mrs. Lebensold was in a gold-coloured lame suit. Arrangements of white and gold-coloured chrysanthemums were the table decoration.

Mrs. S. Shein, 4913 Plamondon Avenue, was hostess to thirty guests at a supper at her home in honour of Miss Marsha Small, daughter of Mr. and Mrs. Ben Small, 860 Stuart Avenue, and the fiancee of her nephew, Henry Ticker, son of Mrs. Sylvia Ticker, 3432 Decarie Boulevard, and the late William Ticker. Mrs. Shein was in a black crepe dress. Mrs. Small wore a black wool suit. Mrs. Ticker was in a black shantung dress, trimmed with black lace. Miss Marsha Small was in a white wool dress; and had a corsage of red roses. The table decoration was a centerpiece of yellow pompoms and red roses.

Mr. and Mrs. Ferdinand Milder, 6685 Clanranald Avenue, celebrated the bar-mitzvah of their son, Peter, who was called to the Reading of the Law, at Adath Israel Synagogue. He is the brother of Susan, aged five years. Kiddush was observed. That evening Mr. and Mrs. Milder received two hundred guests at a dinner dance in the Synagogue hall. Mrs. Milder was in a blue, silk, beaded sheath; and her flowers were a corsage of white orchids. Susan wore a light blue, organza party dress. Seated at the head table with the above were: Rabbi Charles Bender, Rabbi and Mrs. S. Spiro, Cantor and Mrs. A. Welder, Mr. and Mrs. G. Wise, and Mr. and Mrs. S. Blier. The table was arranged with a blue and white bar-mitzvah cake, and white and red roses.

APPROACHING MARRIAGES

The marriage of Miss Helaine Reva Slater, daughter of Mr. and Mrs. Jack Slater, 4867 Dornal Avenue, to Martin Blatt, son of Mr. and Mrs. H. Blatt, 5940 Sherbrooke Street West, will take place on December 24, at the Sheraton-Mount Royal Hotel, Dr. Solomon Frank, Rabbi, officiating.

The marriage of Miss Sheila Stober, daughter of Mr. and Mrs. Mac Stober, 4405 Mariette Avenue, to Gerald Kirstenberg, son of Mr. and Mrs. Nathan Kirstenberg, 5982 Mountain Sights Avenue, takes place on December 10, at Chevra Kadisha-Bnai Jacob Synagogue.

The marriage of Miss Selma Anne Williams, daughter of Mr. and Mrs. Moe Williams, 4250 Plamondon Avenue, to Morty Finkelstein, son of Harry Finkelstein, 3285 Linton Avenue, and the late Mrs. Bluma Finkelstein, will take place on December 3, at Young Israel Synagogue.

The marriage of Miss Mina Schlesinger, daughter of Mr. and Mrs. Irving Schlesinger, 5242 Cumberland Avenue, to Joseph Winagar, son of Mr. and Mrs. Harry Winagar, 2377 Bedford Road, will take place on December 17, at Chevra Kadisha-Bnai Jacob Synagogue.

The marriage of Miss Gertrude Adele Libman, daughter of Mr. and Mrs. Hyman Libman, 551 Tait Street, to Neal N. Mirotchnick, son of Mr. and Mrs. T. Mirotchnick, 2400 Noel Street, will take place on December 3, at Beth Hamedrash Hagadol Synagogue.

MARRIAGES

COHEN-SHATNER

The marriage of Miss Farla Shatner, daughter of Mr. and Mrs. Joseph Shatner, 8 Briardale Road, to Mortimer Jay Cohen, son of Mrs. Sarah Cohen, 4909 Dornal Avenue, and the late Saul Cohen, took place at Shaare Zion Synagogue, on November 2, at six o'clock, Rabbi Maurice S. Cohen officiating. The bride was given in marriage by her parents. She wore a pink chiffon gown, cut with a beaded bodice; round neckline; long sleeves; and full skirt. Her pink veil of tulle illusion was attached to a pink pill-box hat; and she carried a white prayer book with white orchids and stephanotis. Mrs. Jerry Rutenberg, as matron of honour for her sister, was in a white and green brocaded sheath; with a matching headdress; and carried a bouquet of green-tinted orchids. Michael Caplan was best man for his cousin. Standards of white and pink roses, arranged with greenery, were the wedding flowers. Mrs. Shatner, the bride's mother, was in a beige chiffon sheath, made with side drapery; with a blue chiffon hat. Mrs. Cohen, the groom's mother, wore a blue, silk, printed sheath; with a matching hat. Their flowers were corsages of blue orchids. Mr. and Mrs. Mortimer Jay Cohen spent their wedding trip in New York, the bride departing in a pink, wool suit. Here for the marriage were: Jack Caplan, of New York; B. J. Cohen, of Orlando, Florida; and Mr. and Mrs. Benjamin Caplan, of Washington, D. C.

BAR-MITZVAHS

Henry David, son of Mr. and Mrs. Harry A. Simon, 5560 Pinedale Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Temple Beth Sholom. He is the brother of Jonathan, aged eleven years; and James, four; grandson of Mr. and Mrs. Louis Minden, of Hamilton, Ont.; and of Mrs. Hannah Simon, of Montreal; and the late Arthur Simon. A reception at the Montefiore Club took place the following evening.

Mark, son of Mr. and Mrs. Joseph Lachovitsky, 2675 Bedford Road, will be called to the Reading of the Law, in honour of his bar-mitzvah on November 25, at Chevra Thilim Synagogue. He is the grandson of Mrs. Dora Heit, of that address, and the late Max Heit; and of Mr. and Mrs. B. Lachovitsky, 831 Dollard Avenue. Kiddush will be observed. A dinner dance in the Synagogue hall will take place that evening.

Howard Lawrence, son of Mr. and Mrs. Louis Rudner, 4630 Barclay Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on December 2, at Beth Hamedrash Hagadol Synagogue. He is the brother of Shirley, and Marsha; grandson of Mrs. B. Rudner, 5355 Jeanne Mance Street. A luncheon in the Synagogue hall will follow the services.

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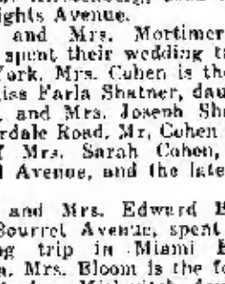
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Social Notes — Montreal

Mr. and Mrs. Isidore Prazoff, 2304 Piche Street, celebrated the bar-mitzvah of their son, Michael David, who was called to the Reading of the Law, at Young Israel Synagogue of Val Royal. He is the brother of Mrs. Isadore Reisler (Marlene); and of Miss Joyce Frances Prazoff; grandson of Mrs. Beatrice Routtenberg, 5899 Victoria Avenue; and the late Israel Routtenberg; and of Mr. and Mrs. Harry Prazoff, 595 Bloomfield Avenue. Kiddush was observed. The following evening Mr. and Mrs. Isidore Prazoff were hosts to two hundred guests at a dinner dance in the Synagogue hall. Mrs. Prazoff was in a green, satin sheath, made with a V-neckline; and had a corsage of white roses. Mrs. Routtenberg wore a navy-blue, lace sheath; Mrs. Harry Prazoff, a powder-blue, lace gown. Each had a corsage of white roses. Mrs. Isadore Reisler was in a shocking-pink, peau de soie, gown, made with a bell-shaped skirt; and a wristlet of white carnations. Miss Joyce Frances Prazoff wore a white and green chiffon cocktail gown, with full skirt; and had a wristlet of white carnations. Those who lit the candles were: Sheldon Reisler, John Friedlan, Philip Friedlan, Richard Shapiro, Joel Singer, Harvey McClintock, Warren Schmetter, Gaby Gluck, George Weinberger, Leonard Samuel, Brian Lukian, Douglas Bell, David Migicovsky, Lynn Goldenberg, Sharon Singer, and Maxine Finkelstein. Seated at the head table with the family were: Rabbi Irving Rosner, Reverend and Mrs. M. Scherer and Morton Routtenberg, of Vancouver, B. C. The bar-mitzvah boy spoke, and his great-uncle, H. D. Routtenberg, asked a blessing over the challah. The table held a blue and white bar-mitzvah cake, and blue and white carnations.

Mr. and Mrs. Jack Pickard, 4894 Mira Road, celebrated the bar-mitzvah of their son, Arthur Elliot, who was called to the Reading of the Law, at Temple Emanu-El. He is the brother of Harvey Pickard; and of Dianne Naomi, aged fifteen years; grandson of the late Mr. and Mrs. Louis Pickard; and of the late Mr. and Mrs. H. S. Berenston. Kiddush was observed. The following evening Mr. and Mrs. Pickard were hosts to six hundred guests at a dinner in the Champlain and Brittany Rooms, of the Sheraton-Mount Royal Hotel. Mrs. Pickard was in a turquoise-blue peau de soie gown, made with a full skirt; and had a corsage of gold-coloured orchids. Dianne Naomi wore a peau de soie dress, made with a blue peau de soie bodice, and a gold-coloured, bouffant skirt; with a bouquet of yellow Tea roses. Seated at the head table with Arthur Elliot were his sister, Dianne Naomi; and Sharon Barnett, Elliot Berger, Seymour Berger, Adele Bernstein, Theodore Cohen, Marty Croll, Jerry Fraiberg, Candy Issenman, Douglas Gameroff, Barry Landau, Ross Manella, Ellen Mintzberg, Max Mintzberg, Susan Raymer, Daniel Redler, Ann Shatsky, Donald Silverman, Shaina Udashkin, Susan Freed, Eleanor Scharf, Barbara Lightstone, and Linda Davidow. The bar-mitzvah boy spoke, Dr. Harry J. Stern, Rabbi, asked the blessing over the challah. Albert Scharf was master of ceremonies. The table decoration was a white, blue, and gold-coloured bar-mitzvah cake and carnations, chrysanthemums, and gladioli in those colours. Here for the celebration were: Mr. and Mrs. Max Landau and Barry Landau, of Flushing, N. Y., and Hollywood, Calif.; Mr. and Mrs. Jack Hamada, Mr. and Mrs. Leo Silverman, Theodore Marshall, Mr. and Mrs. Leo Silverman, Miss Joan Silverman, Michael Katz, and Donald Silverman; all of New York.

Mr. and Mrs. Lionel Goldsmith, 5573 Borden Avenue, celebrated the bar-mitzvah of their son, Ronald Stephen, who was called to the Reading of the Law, at Shaare Zedek Synagogue. He is the brother of Miss Marlene Goldsmith; and Fred, aged seven years; grandson of Mr. and Mrs. Harry Schwartz, 5246 Saranac Avenue. Kiddush was observed. The following evening Mr. and Mrs. Goldsmith were hosts to two hundred and fifteen guests at a dinner dance in the Synagogue hall. Mrs. Goldsmith was gowned in gold-coloured peau de soie, made with a beaded bodice of seed-pearl and bugle beads; a scooped neckline; and a full skirt with a beaded hemline. Mrs. Schwartz wore a gold-coloured, brocaded sheath; with a high neckline lower at the back. Miss Goldsmith was in a white, satin peau de soie gown which had a beaded bodice; and full skirt. Seated at the head table with the family were: Rabbi and Mrs. A. Bernard Leffell, A. Roness, Ronald Stephen's teacher, and Mrs. Roness. The bar-mitzvah boy spoke. Rabbi Leffell asked the blessing over the challah. A. Roness said Grace. The table was trimmed with a white and bronze-coloured bar-mitzvah cake, and bronze-coloured and white chrysanthemums.

MARRIAGES

BLOOM-MISLOVITCH

The marriage of Miss Marlene Mislovitch, daughter of Mr. and Mrs. Louis Mislovitch, 3765 Dupuis Avenue, to Edward Bloom, son of Mr. and Mrs. Mac Bloom, 469 Outremont Avenue, was solemnized at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue, on October 8, at six o'clock, by Dr. Chaim N. Denburg, Rabbi. The bride was given in marriage by her parents. She was gowned in white peau de soie, appliqued with lace and seed-pearl-beads; cut with a fitted bodice, with a large, off-the-shoulder collar; long sleeves; and full skirt which had a chapel train. Her veil of tulle illusion was attached to a crown of seed-pearl-beads; and she carried a prayer book with orchids and stephanotis. Mrs. Lawrence Firestone, as matron of honour for her sister, was in a gold-coloured, peau de soie sheath; and had a crown of seed-pearl-beads; with a cascade of white and bronze-coloured pompoms. Mrs. David Goldman, cousin of the bride; and Miss Eleanor Bloom, sister of the groom, were bridesmaids. The former wore a pale gold-coloured, chiffon sheath. The latter was in a gold-coloured peau de soie, gown made with a full skirt. Their crowns were of seed-pearl-beads; and they carried semi-cascades of white and bronze-coloured pom-poms. Barbara Huvis, cousin of the groom, was flower girl. She wore a pink, organza party dress, made with a full skirt; and carried a basket of pink carnations and roses. Irving Pliss, uncle of the bride, was best man. The ushers were: Lawrence Firestone, brother-in-law of the bride; David Goldman, Morton Litwin, Stanley Gershenberg, Gerry Blustein, Michael Clayman, Eli Masters, and Harvey Nadler. Gold and bronze-coloured, and white pompoms, and carnations were the wedding flowers. An orchestra played. Two hundred and twenty-five guests were received in the Synagogue hall. Mrs. Mislovitch, the bride's mother, was in a gold-coloured chiffon gown, made with a full skirt; and its own jacket; with a hat to match. Mrs. Bloom, the groom's mother, wore a salmon-coloured, peau de soie gown, made with a beaded bodice. Her hat was of that material. Both had corsages of white orchids. Mr. and Mrs. Edward Bloom spent their wedding trip in Miami Beach, Florida, the bride going away in a red, wool dress. They have taken up residence at 4845 Bourret Avenue. Mr. and Mrs. Samuel Bloom, of Brooklyn, N. Y., grandparents of the groom, were here for the wedding.

HARRIS-KATZ

The marriage of Miss Phyllis Katz, daughter of Mr. and Mrs. Leo Katz, 5351 Coolbrook Avenue, to Gordon Leonard Harris, son of Dr. and Mrs. Sol. Harris, 4170 Girouard Avenue, was solemnized at Chevra Thilim Synagogue, on September 3, at half-past one o'clock, by Rabbi Morris Werner. The bride was given in marriage by her father. She was in a white, organza gown, which had a fitted bodice; boat-shaped neckline; short sleeves; and full skirt. Her short veil of tulle illusion was held in place by a tiara of seed-pearl-beads; and she carried a prayer book with white, feathered carnations and stephanotis. Mrs. Jack N. Haber, as matron of honour for her sister, wore a gown of light pink peau de soie; also a tiara of seed-pearl-beads; and carried pink carnations. Misses Frances Katz, cousin of the bride; and Natalie Gross, as bridesmaids, were gowned alike in shocking-pink organza, with full skirts; with matching hats; and carried pink and white carnations. Edward Lazar was best man for his brother-in-law. The ushers were: Abraham Katz, cousin of the bride; Fred Wiseman, William Schwartz, Abe Katz, Louis Libman, Mon Yoffe, and Jack Inhaber. White and pink roses and gladioli composed the wedding decorations. At a luncheon there were one hundred and ten guests, in the Synagogue hall. Mrs. Harris, mother of the bride, was in a taupe peau de soie sheath; made with a lace bodice. Her hat was taupe; and she had a corsage of red roses. Mrs. Katz, mother of the groom, wore a blue peau de soie gown; with a blue feathered hat; and a corsage of pink roses. Mr. and Mrs. Gordon Leonard Harris spent their wedding trip in Starkville, Mississippi. Here for the occasion were: Mr. and Mrs. Harry Katz, and Dorothy, and Eugene, of Minneapolis, Minn.; and Mr. and Mrs. Samuel Passner, and Albert, of New York.

Mrs. Lionel Rosenhall, 5619 Westluke Avenue, Montreal, is co-convener with Ernest Polachin, of the programme book for the opera, "Hansel And Gretel", presented by the Sisterhood and Brotherhood of Temple Beth Shalom. It will be performed in English, December 2 and 9, by the McGill Faculty of Music Opera Workshop, under the direction of Edith and Luciano Della Pergola; and will be presented at Temple Beth Shalom, 6666 Terrebonne Avenue. Information and tickets for both performances, at the Temple office, HU. 1-5627.

—WahMir

DEATHS

Alec Sepinwall, 3090 Linton Avenue, died at the Jewish General Hospital, on Monday, October 2. He is survived by his wife, Mrs. Adele Sepinwall; two sons: Nat, and Morris, both of Montreal; a daughter, Mrs. A. Slutz (Lily), of New York; and seven grandchildren. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Independent Hebrew Sick Benefit Society Cemetery.

Hyman Bronstein, 102 Villeneuve Street West, died at Herbert Reddy Memorial Hospital, on Friday, October 13. He is survived by his wife, Mrs. Fanny Cohen Bronstein; a son, Joseph, 5870 Newman Place; a daughter, Mrs. Saul Auerback (Esther), 102 Villeneuve Street West; three grandchildren: Louis Auerback; and Sheldon and Arthur Bronstein; two brothers: Abe Bronstein, 5845 Decarie Boulevard; Louis, 8172 Birnam Avenue; and two sisters: Mrs. Abe Kalb (Dina), 8202 Wiseman Avenue; and Mrs. Lavy Potap (Rifka), 920 Ball Avenue. Funeral services took place from Paperman's. Rabbi I. J. Teicher officiated. Burial was at Bessarabier Hebrew Sick Benefit Society Cemetery.

Joseph Albert, 11195 Tardivel Street, died at his home suddenly on Tuesday, October 3. He is survived by two brothers: Ernest, 7704 Stuart Avenue; Louis B., 5235 Cavendish Avenue; and a sister, Mrs. Ethel Mitchnick, 11196 Tardivel Street. He was the son of the late Mr. and Mrs. Abraham Albert. Funeral services took place from Paperman's. Rabbi Irving Rosner officiated. Burial was at the Independent Hebrew Sick Benefit Society Cemetery.

Mrs. Rochel Lewin Fedovitch, 1765 St. Louis Street, died on Tuesday, October 10. She is survived by her husband, Martin Fedovich; two daughters: Mrs. M. Katz (Helen), 1735 Hartenstein Street; Mrs. H. Schneider (Shirley), 4901 Kent Avenue; four grandchildren: Judith and David Katz; Lawrence and Bryna Schneider; and two brothers: Jacob Lewin, 4837 Jean Brillant Avenue; and Henry Lewin, 5007 Grosvenor Avenue. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Cantor H. Gisser. Burial was at the Workmen's Circle Cemetery.

Mrs. Fanny Rutenberg Chorlton, 4815 Queen Mary Road, the widow of David M. Chorlton, died on Thursday, October 26, at the Jewish General Hospital. She is survived by a son, Hyman, 4674 Hingston Avenue; two daughters: Mrs. Gordon Bern (Goldie), 4952 Randall Avenue; Miss Gertrude Chorlton, 4815 Queen Mary Road; two grandchildren: Ronald Chorlton; and David Bern; and four sisters: Mrs. Hyman Liverman (Sadie), 250 Kensington Avenue; Mrs. Herman Liverman (Ruth), 5220 Victoria Avenue; and Misses Pauline and Carrie Rutenberg, both of 5207 Victoria Avenue. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery.

Mrs. Ida Covensky (Covens), 4392 Rivard Street, died at her home on Wednesday, October 25. She is survived by her husband, Morris Covensky; three sons: Nathan, 5139 Clark Street; Samuel, 4905 King Edward Avenue; Louis, 5165 Cavendish Avenue; six grandchildren: Mortimer, Lawrence, and Sharon, children of Mr. and Mrs. Nathan Covensky; Mrs. Michael Gold (Brina), daughter of Mr. and Mrs. Samuel Covensky; Michael, and Allan, sons of Mr. and Mrs. Louis Covensky; and a sister, Mrs. Tsipa Glazer, of Montreal. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Bessarabier Hebrew Sick Benefit Society Cemetery.

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One Who Survived

BY GERHARD SCHMIDT, IN THE JEWISH FRONTIER

Horace: Si fractus inlabatur orbis . . .
("If the heavens broke and fell.")

In 1915, my parents lived in southwestern Berlin, a district that formerly was inhabited by the upper middle-class, but it had become unfashionable some time before. Most of the Jews had moved to a better neighborhood and we were, so to speak, the only "survivors" in that area. For many years I was the only Jew in my class. The district was already quite anti-Semitic, although in the "better" way characteristic of the era of William II.

When the anti-Semitic Deutsch-völkische Schutz und Trutzbund started its work, the leader delivered his speeches in the big hall of our school — the Askanisches Gymnasium. He would stick anti-Semitic labels on the wall. When we few Jews found them, we either took them off or we asked the principal to remove them. He would do it — without any word of approval or disapproval.

My relationship with my fellow pupils was strange. Friendships could not be formed but neither were real hostilities expressed. I managed to get along fairly well. In most of my subjects I had to work as hard as any of the other students, but in Greek I stood at the top of the class. Therefore, when anti-Semitic remarks became too annoying, I simply refused to translate a difficult passage or to correct grammar. Peace was quickly restored, for the penalty for incomplete homework was severe. At this time, I and a very good friend of mine were expelled from the Boy Scouts. It was not a pleasant experience but I did not really mind because I was not overly fond of the manner in which the group was conducted. I soon found that it was delightful to have my Sunday mornings to myself again.

However, it came as a shock to me when I left the school that I did not receive an award from the principal. (I was the second-best student and only the first and I had received "absolute maturity" certificates.) The third-best student, instead of me, got an award — for gymnastics.

My days at the university were non-political. I stayed away from all the bustle and lived completely as a student. Since my family had enough money, I was not compelled — as some others were — to work my way through the university. No other thought occurred to me than how to pursue my study of economics and philosophy.

I attached myself particularly to Dr. Jastrow, one of the full professors of the University of Berlin. Around him a circle was formed which was politically liberal and many of his acquaintances were among the most illustrious intellectuals of Berlin. He was an exacting instructor but a very kind man who invited some of us to his home. There was a real friendship with our teacher which lasted until his death. Those years were happy and they were not wasted. The false picture of the Heidelberg student had been outlived completely in Germany after the First World War. Some, indeed, made a precarious living, fighting hard against rising costs during the period of inflation.

A semester in Freiburg, where one could sense the unmistakable aura of the Middle Ages, left a lasting impression on me: the beautiful cathedral built of red sandstone; the writings of the "overlord of all wise men," Aristotle; in the course on economics the dialectics of Thomas Aquinas against the taking of interest. Rilke's "Book of Hours" was used in lectures on the philosophy of religion to introduce us to the spiritual world of a monk absorbed in himself and his god.

When I arrived in Munich in the summer of 1923 and reported to the police — everybody had to do it — I was asked about my religion, despite the fact that the constitution forbade this. When I left, I saw troops with guns and swastika slings riding through the streets. This was my first encounter with the Nazis who had now stripped off the politer ways of anti-Semitism.

So the years of study passed. It was difficult to find a job. These were the years of the stabilization of the currency, the years of unemployment; a few months of unpaid work in a private bank, then an unimportant job in a factory was the best I could find. But when I arrived at the factory, I was told that I would not get a salary: they were just about to dismiss the employees. After a few weeks, however, I received a few pennies, on which I could not have lived if I had to.

What was more, I had to spend two and a half hours every day getting to and from my job. My superior was a former lieutenant in the logistics branch of the army, a typical example of military officialdom, who did not even have the meager education of the Prussian officer; he had acquired only the malice of the professional non-commissioned officer. But it could not be helped: there was nothing better and I stayed on until the factory closed because the market was at a standstill.

One day my telephone rang. It was one of my old teachers from the University, Dr. Schumacher. "Doctor, what are you doing?" he asked. "Do you want a job in the statistical office?" I accepted with pleasure. I went there the next day. The head of the department received me. "You are a Jew?" "Yes." "You will find it very difficult here. By the way, I thought your dissertation very bad!" (It had been marked "valde laudabile" by the philosophical faculty of the University of Berlin.) But I took the job. I had to. This was an important thing in 1926.

The work was very interesting. I had the feeling of being in the heart of economic life. All the economic magazines were available and I found all of them fascinating. I learned to understand contemporary economics, and I might have made up my mind to stay there forever, if something had not occurred that called for the end of this work, too.

A colleague of mine, apparently a protegé of those "higher up," asked for the explanation of a certain subject on which I was working. There were some mathematical problems involved and the matter could not be explained within an hour or so. I had a short manuscript about it in my desk and handed it to him. After two weeks I received it back. In a few weeks it was published under his name. I had to report this because otherwise it would appear that I had done nothing at all. "What would you want, if the matter were to be settled outside of the office?" asked the head of the department.

"I would insist that the magazine where the article was published give either the name of the government department as authority for the article or my name as author: which of the two does not make any difference to me."

"You always run full tilt at everything! Look here, what you see in this publication" — and he showed me another one — "is by the president and signed with his name. They are not his ideas, either, but my own. That is how things are here!"

It was intimated that I would get a promotion if I said nothing and I received the passport of an official instead of my regular passport, but I quit. A fortnight before I left, the plagiarist had to leave, too; not because of his sins but to avoid the possibility that after my departure and no longer under the secrecy imposed by my office, I would reveal his secret.

This incident destroyed my satisfaction in government service and, at the age of twenty-six, I entered my father's firm. It was an old firm in the real estate business, established by my grandfather more than fifty years before and run by the family. It had a good clientele. After two and a half years I became a partner. The firm maintained its high place although competition was strong. We made money and I had enough leisure to occupy myself with my favorite pastime — reading.

This was not to last, however. Beginning in 1933 the firm was subjected to a series of persecutions that led to its ultimate ruin and sale. The Labor Front began to harass us — and other firms — making demands that we would not meet. It was finally demanded of us that we give up our business. We refused. There was no law that could take the business out of the family control after more than fifty years.

Then a series of attacks having to do with our using the Nazi salute began. First we did not use it, and the Labor Front ordered us to do so. We complied with their order and were then subjected to Gestapo questioning about it. They did not like a Jewish firm to use the salute, but they could do nothing since the Labor Front had ordered us to do so.

Then the newspapers began to print vile things about many of the partners of the firm. By March, 1938, all the newspapers refused to accept our advertisements without which our business was doomed. By the middle of April the business was sold and, at the beginning of August, it was firmly in other hands. (Our only consolation was that this owner was subsequently ruined when the Nazi regime fell.)

The bell of our house in Grunewald rang one summer day in 1938. A policeman stood outside. What did he want? Just to ask the maid whether Dr. Schmidt was still there and what he was doing. He was told that Dr. Schmidt was there and continuing his usual business. The policeman listened and went away. On October 31st of that same year, a policeman stood again before our house and rang the bell. What did he want? Our German shepherd dog barked loudly and there had been some complaints from the neighbors. He was sorry but he had either to take the animal with him or it had to be given away.

For seventeen years dogs had been in our house and they had never barked too loudly. Should we give the dog away or not? Should we take up the fight with the almighty police or not? If we did, then we would be "previously convicted" and it would be impossible to emigrate to another country. The dog was taken to the Society for the Prevention of Cruelty to Animals. This organization asked for money to feed him and, after four days, the dog found a new master.

On November 10th, I went to the dentist and had two teeth pulled. While I sat in the chair, I heard the sirens of the fire engines returning from putting out fires in synagogues. In the afternoon I walked through the city investigating the rumor that the stores had been pillaged. It was true.

At a quarter past seven, the bell at the garden door rang like an alarm clock. We did not want to answer but it rang louder. When I opened the door two stocky detectives stood there. "Is Dr. Schmidt here?" they asked. "Yes, I am he." They searched me for weapons — a ridiculous thing to do. "Come with us!" "Why?" I received no answer. I went for some bread and a few toilet articles. They followed me step by step. When I went into the bathroom, one of them

(Continued on Page Five)

du MAURIER

Symbol of Quality

ONE WHO SURVIVED

(Continued from Page Four)

put his foot in the door so that he could continue to watch me. As we left the house, they asked me when I was born and whether I was German. Then they wanted to know if I owned a car. When I said no, they took me to police headquarters in a taxi, which I had to pay for. One of them sat beside me and the other in front of me.

I was led into police headquarters and heard a voice shouting in the darkness, counting off those brought in. Then we were led into different sections of the courtyard. One of the first persons I met in my section was my lawyer. As we were talking, a voice boomed out: "Bring up the trucks!" They came immediately, big affairs with canvas tops.

We rode through the dark streets, nobody knew where. In the back of every truck sat a policeman. We tried to read the names of the streets from which came howls of, "Those are the Jews!" Suddenly the trucks stopped. What had happened? Then we heard voices from the darkness: "Are you pigs not out yet?" Pokes in the ribs followed by kicks. We looked around: S.S. men!

We ran through a door. In the darkness we saw only the words: "Protective Custody Camp." Then we entered a large courtyard where searchlights shone down on us. It was cold. Men in convicts' dress walked around while S.S. men stood on guard. Then we were registered. "Who is to be informed in case something happens?" asked the prisoner who wrote down my data. When the S.S. men had gone a few steps away, the other prisoners came close and whispered: "You do not have to be afraid of us. We shout at you because we have to, but we don't mean it. The more we shout, the better for you; then they leave you alone!"

All at once a loud voice tore through the night: "Kill him! The Jew Lehmann, because he does not want to submit to the regulations of the camp!" The commander of the camp was standing there. "I want to submit to the regulations of the camp!" cried Lehmann, but already blows were raining down on him. Fifteen lashes was what the commander had ordered. Later, we heard that this man was a professor at the University of Berlin, a mathematician of great repute.

What time was it? We looked at the illuminated clock of the tower above the S.S. sentinel, who stood with his machine-gun pointed at us. We stood and stood and stood. Slowly the dawn came; our knees were aching, but nobody was allowed to sit down. Always new platoons came in. Suddenly somebody shouted: "Rings off! They will bother you when you are shoveling! Put your jewelry into the hats." Everything of value was taken from us.

We were given convicts' garb, after being examined carefully and having all our scars noted. I received a pair of military riding breeches which were too short and a striped cotton jacket. For underwear I was lucky enough to get a shirt with no buttons, a pair of socks, and a pair of shorts. Like everyone else, I had no overcoat, no gloves, no vest. My small cap was indeed a valuable possession. A few days later they completed our outfit with military boots which, of course did not fit.

Our ordeal of standing was finally ended when we were led to our barracks. We had only benches but it was better than nothing. Three hundred men were crowded into a building meant for two hundred. We slept on straw, packed so close we could hardly move. The food was always soup; meat, when we had it, was whale meat cut into fairly small pieces. There was no butter; the nearest thing to it was fatty cheese from the Hartz Mountains. Breakfast consisted of skimmed milk with bread; lunch of sandwiches which we took with us; dinner — usually some soup and bread.

On the first day they still did not know what to do with us. Therefore, we had to do callisthenics: that particularly tiring torture called "push-ups." It was a great strain for the old men.

Later on things changed. We had to shovel — senselessly. The sand had to be shoveled from one pile to another, always in circles! This was done in a deep pit, on the edge of which the S.S. pickets stood, throwing sand into our faces. Then we were assigned regular jobs: we younger men went to the "clinker works," the most dreaded working-place. Here the men shoveled and carried sand. The jacket was worn backward and the sand was carried in the part usually worn in back. We called this the "carrousel" because the workers were in a circle, which could easily be supervised. The S.S. beat anyone who did not run quickly enough. But this was only the easier work. Then we had to work with cement, carrying sacks, each of which weighed a hundredweight. First the bags were loaded on us from a ship in the canal. Then we had to walk up a shaky staircase and finally carry the sacks more than six hundred yards. Woe to him whose sack fell down! This was, of course, sabotage, and he had to stand four hours at attention in the afternoon.

The most important thing in our camp was counting. We were counted when we left the barracks in the morning; we were counted when we fell in for roll-call five minutes later in the big square; we were counted when dispersed to the different labor groups; counted when we had our noonday meal; when we reported in at night at the big camp-square; when we lay on the straw like sardines. We were counted at least nine times every day like linen in a closet. But this was good, because the counting reduced the working time.

After we had been counted on the camp square after work — and we may have had to stand for an hour in the damp cold of the night — we were not allowed to go in for our "aquarium soup" as a witty fellow called the eternal whale chowder. Now the cultural part of the camp started. We had to sing songs! From time to time a commission of journalists or super-Nazis showed up, and then we had to simulate a joyful mood, how well we were, so well that we were always happy. But what did they make us sing? Nazi songs? No, we had to sing what sounded like a folk song:

"Today let us try,
Let us try a new march.
This march is called
After the beautiful Sauerland!

"O, you beautiful Sauerland,
You are known throughout the whole world.
Everybody wants to see you,
Therefore, the people come from near and far . . ."

It must be admitted that neither the charm nor the deep meaning of this song was ever clear to me. Its eternal repetition made me, however, suspect that the camp commander himself was the author of it. If someone would not sing this beautiful song, particularly in the "Jewish blocks" — the commander would sneak through the files during the singing and put himself in front of a group — woe to him who did not join in the singing. He had to stand four hours at the gate!

"Standing at the gate" was the mildest punishment. When a prisoner had tried to escape, at the night roll-call the kettledrum was beaten by the prisoner himself. The poor sinner, with a fool's cap on his head (so that the S.S. has something to laugh at), was led through all the blocks and shown to everyone. When this was done he was thrashed soundly, fifty strokes on the buttocks.

Most unbearable was the eternal uncertainty. We got hardly any news from our relatives, for the mail of fifteen thousand men was censored by four S.S. men. Our relatives heard exactly as little from us. Only the released could report that we were still alive. But when they reported, were we then still alive?

We had one main thought: discharge. Who would be discharged? Why was this one released and not that one? When would we be discharged? Would it be before the terrible cold of winter?

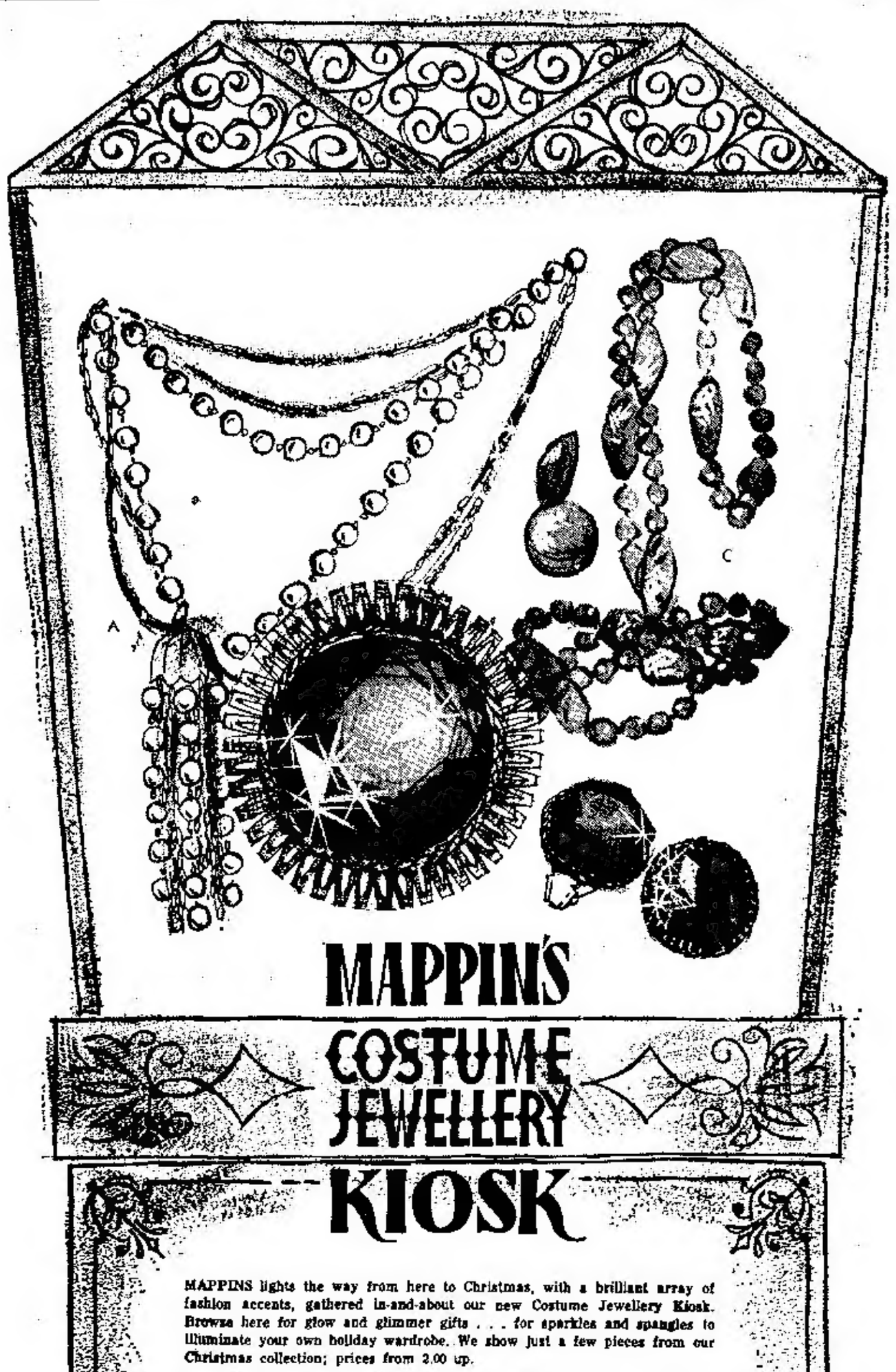
Another grave problem was the weather, especially the rain. We had only one set of clothing, and if it rained we would have to wear a thin, wet jacket all through the night in the unheated barracks. That might well mean pneumonia and almost certain death.

The prisoners were sorted out by the color of the insignia they wore. Communists were red; dangerous criminals, green; "unsocials," a brown triangle; Jews, the Star of David, some red (political) and the rest yellow.

Carrying sand, transporting cement, unloading pipes, pushing lorries, carrying bricks, breaking stones, constructing roads, unloading broken stones, carrying trees — yes, carrying trees, a thing that did not exist anywhere else in the world; in other places, the cut trees were drawn by horses. Only the young Jews who were peasants, butchers, chauffeurs and so on could do this without difficulty. But we were still lucky, for we hoped to get out one day. Some of the others had been there for years and had no expectation of being freed. They forgot the world in order not to make their lives more unbearable by remembering. And the world forgot them, because they could not be freed. They had a life without joy, only the weekly shower or a cigarette butt, obtained by begging, or a little extra piece of bread.

If an S.S. man took a dislike to anyone, the unfortunate man had to carry a double load of bricks. In "the clinker works" the S.S. often went wild and chased the men over the cobble stones and hit them with their rifle butts. Quite a few people broke down and had to be supported or carried by the others to camp, half dead. Many in their desperation thought of throwing themselves into the canal or upon the electrified barbed wire. When such a suicide was unlucky, because just then no electric current went through the wire, the sentinel helped out with his machine-

(Continued on Page Twelve)



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MONTREAL MARRIAGES

ORNSTEIN-LAZOFF

The marriage of Miss Patricia Lazoff, daughter of Mr. and Mrs. J. Lazoff, 6305 Trans Island Avenue, to Jack Ornstein, son of Mr. and Mrs. I. Ornstein, 6550 Mountain Sights Avenue, was solemnized at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, on August 27, at six o'clock, by Dr. Chaim N. Denburg, Rabbi. The bride was given in marriage by her parents. She was gowned in white, silk faille, appliqued with Alencon lace, and cut with a fitted bodice; a scalloped neckline; long sleeves; and full skirt ending in a chapel train. Her veil of tulle illusion was draped to a crown of orange blossoms; and she carried a prayer book with white orchids. Miss Harriet Lazoff, was maid of honour for her sister. Her gown of peau de soie was made with a white lace bodice, appliqued with gold-coloured motifs; and full, gold-coloured, peau de soie skirt. She had a matching pill-box hat; and carried a cascade of yellow roses. Steven Ornstein was best man for his brother. The ushers were: Jeffrey Lann, William Silverman, Harvey Zepp, Arnold Wolfe, David Finkelstein, Ronald Seltzer, Seymour Iseman, and Nick Pfeffer. Standards of white and red roses were the wedding flowers. There was orchestra music. Afterwards a reception, with two hundred and fifty guests, was held in the Synagogue hall. Mrs. Lazoff, the bride's mother, was in a white and gold-coloured lace gown set over citron-coloured chiffon and lace; with a matching pill-box hat. Mrs. Ornstein, the groom's mother, wore a gold and bronze-coloured lace sheath; with a hat of the same shades. They had corsages of white orchids. Mr. and Mrs. Jack Ornstein spent their wedding trip in Miami Beach, Florida, the bride travelling in a white and black plaid dress; with a corsage of pink carnations. They have taken up residence at 4785 Plamondon Avenue. Here for the marriage were: Mr. and Mrs. O. Ornstein, Mr. and Mrs. I. Massarsky, Mr. and Mrs. Philip Massarsky, of Chicago, Ill.; Mr. and Mrs. J. Finkelstein, David Finkelstein, and Miss Joyce Finkelstein, of Portland, Maine; Miss Esther Moss, of Albany, N. Y.; Mr. and Mrs. J. Ornstein, and Jerry, and Helaine, of Ste. Agathe, Que.

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Maritimes Section

Beth Israel Synagogue in Halifax, N. S.: Sisterhood observed Jewish Book Month, with the guest speaker, Mrs. Abe Garson, speaking on "Commentary", published monthly by the American Jewish Committee. Mrs. Arthur Levine thanked the speaker. Mesdames B. Hamburg, R. Smilestone, and H. Cohen, new members, were introduced by Mrs. Harry Freeman. Mrs. Irving Webber, the president, spoke on the library, which is in the youth lounge of the Synagogue. Mrs. David Mark is convener of the book project, for the library, which will receive new or slightly used books.

Mr. and Mrs. Saul Brown, of Fredericton, N.B., were the house guests of Mr. and Mrs. Julius Silverman, Inglewood Drive, Halifax, N.S., for a week.

Mr. and Mrs. S. S. Jacobson, 27 Bloomingdale Terrace, Halifax, N.S., spent some time in New York.

Dr. and Mrs. Leonard Goldberg, Woodlawn Terrace, Halifax, N.S., returned from Montreal, Que.

Mrs. Rose Fineberg, 16 Gladstone Street, Halifax, N.S., died at the Victoria General Hospital, on Friday, November 3, after a long illness. She is survived by her husband, Solomon Fineberg; two sons, Hyman and Arnold, of Halifax; and two daughters: Mrs. George Abrams, of Montreal, Que.; and Miss Maris Fineberg, of Halifax. Funeral services took place from the Halifax Funeral Home, Rabbi H. C. Dobrinsky officiating. Burial was at the Baron De Hirsch Cemetery.

ENGAGEMENTS

Mr. and Mrs. Theodore Goren, 4610 Plamondon Avenue, announce the engagement of their daughter, Miss Brenda Goren, to Louis Derkson, son of Mrs. Clara Derkson, 2855 Barclay Avenue.

Mr. and Mrs. Aaron Goldenberg, 4509 Maplewood Avenue, announce the engagement of their daughter, Miss Sema Goldenberg, to Dr. Rubin David Huber, son of Mr. and Mrs. Saul Huber, 5827 McLynn Avenue. The marriage will take place on June 3, 1962 at Chevra Kadisha-Bnai Jacob Synagogue.

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MONTREAL MARRIAGES

JACOBSON-ADELAND

The marriage of Miss Shanna Ruth Adeland, daughter of Mr. and Mrs. Harold H. Adeland, to Semon Gerald Jacobson, son of Mr. and Mrs. David N. Jacobson, of Halifax, N. S., took place at Chevra Kadisha-Bnai Jacob Synagogue, on October 7, at a quarter-past eight o'clock. Rabbi David Roth officiated, assisted by Cantor Joshua Rosenzweig and Reverend A. H. Greenberg. The bride was given in marriage by her father. She wore a gown of white silk brocade, with a rose-motif; and a fitted bodice; round neckline; long sleeves; and a slim skirt, fashioned with back fullness, shaping into a cathedral train. Her long veil of tulle illusion was held by a jewelled coronet; and she carried a prayer book with white orchids and stephanotis. Miss Donna Carylle Adeland, as maid of honour for her sister, was in turquoise-blue satin, made with a full skirt; and had a crown of seed-pearl-beads; and carried a cascade of white feathered carnations. Allan Shlossberg, of Halifax, N. S., was best man. The ushers were: Stanley and Barry Jacobson, brothers of the groom; Marven Brook, Dr. Stanley Epstein, Stephen Jacobson, of Halifax, N. S.; Dr. Mitchell Levine, of Saint John, N. B.; Stephen Sherman, of Sydney, N. S.; and Dr. David Rubin, of Moncton, N.B. In the bridal procession were: Charles Herman, grandfather of the bride; David N. Jacobson; and Zeb C. Herman, uncle of the bride. White tapers in gold-coloured candelabra, and standards of pink and white carnations with greenery were arranged to decorate the Synagogue. Mrs. Adeland, the bride's mother; Mrs. Jacobson, mother of the groom; and Mrs. Charles Herman, grandmother of the bride, were in gowns of varying shades of turquoise-blue silk; with hats of the same shade; and wristlets of white and pink orchids. Mr. and Mrs. Semon Gerald Jacobson spent their wedding trip in San Juan, Puerto Rico; and St. Thomas, the Virgin Islands. The bride travelled in a light brown and olive-green, silk, print dress, with an olive-green Mandarin coat; and had a corsage of yellow orchids. They have taken up residence in Halifax, N. S. Wedding guests from a distance were: Louis Jacobson, grandfather of the groom; Mr. and Mrs. Joseph Jacobson, William Mosher, Daniel Jacobson, Mr. and Mrs. Monnis Mosher, Mr. and Mrs. Frank Zeberman, Mr. and Mrs. Louis Whitzman, Mr. and Mrs. Samuel Zack, Miss Minna Mosher, Mr. and Mrs. Gerald Shulman, Mrs. Leo Goldfarb, Philip Koven, Jerry Blumenthal, Mr. and Mrs. Peter Cohn, Fred Ross, Harold Medjuck, and Melvin Freedman, of Halifax, N. S.; Mr. and Mrs. David Friedman, Mr. and Mrs. Allan Sherman, Mr. and Mrs. Burt Whitzman, Larry Henderson, Marlo Meyers, and Mr. and Mrs. Sydney Rabinovitch, of Toronto, Ont.; Henry Herman, and Mr. and Mrs. Martin Herman, all of Detroit, Mich.; Mr. and Mrs. Allan Foster, of Newton, Mass.; Miss Linda Fink, of Providence, Rhode Island; Mrs. Yetta Simmons, of Brighton, Mass.; Mr. and Mrs. Morris Jacobson, of Vancouver, B. C.; Mrs. M. Kastner, Mr. and Mrs. Earl Whitzman, Mr. and Mrs. Issie Lampert, of Cornwall, Ont.; Mrs. Julius Schwartz, of St. John's, Newfoundland; Mrs. Joseph Mantel, of Brooklyn, N. Y.; Ellis Ross, of Truro, N. S.; Mark Freedman, of Bronx, N. Y.; Mr. and Mrs. Julius Belson, Miss Harriet Belson, of Ste. Agathe, Que.; Miss Dorothy Rutherford of Truro, N. S.

TORONTO MARRIAGES

FELDT-SERFATY

The marriage of Miss Precy Serfaty, daughter of Mr. and Mrs. Solomon Serfaty, of Tetuan, Morocco, to Gerald M. Feldt, son of Mr. and Mrs. Samuel Feldt, 119 Chaplin Crescent, was solemnized on Wednesday, October 11, at six o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating, assisted by Cantor Henry Wahrman. The bride was given in marriage by her father. She wore a long, white, gown of spun lace. The fitted bodice had a heart-shaped neckline; and lily-pointed sleeves; and the full skirt continued as a cathedral train. Her long, tulle illusion veil was caught to a band of orange blossoms; and she carried a cascade of roses and white orchids and stephanotis. The bride's wedding ensemble was brought here by her parents from Morocco. Mrs. Ben Libman, the groom's sister, was the matron of honour. She wore a beige and gold-coloured chiffon gown; also a matching hat; and her bouquet was of gold-coloured and bronze-coloured flowers. The junior bridesmaid was Judy Libman, the groom's niece. She wore a light green, peau de soie gown; with a green hat; and had a Colonial bouquet of gold-coloured and bronze-coloured flowers. The best man was Ben Libman, brother-in-law of the groom. The ushers were: Jamie Serfaty, brother of the bride; and Mark Libman, nephew of the groom. The wedding music was played by Murray Alter and his orchestra. A dinner and reception were held at the Primrose Club. Mrs. Serfaty, the bride's mother, wore a gold-coloured, sheath gown and a matching hat; and had a corsage of gold-coloured tinted orchids. Mrs. Feldt, the groom's mother, was gowned in a beige lace sheath, with sequins and pearl-beads; and her hat matched it; with a wristlet of beige-tinted orchids. Mr. and Mrs. Gerald M. Feldt spent their wedding trip in Los Angeles, Calif., and the West Coast. They will reside at 3838 Bathurst Street. Here for the marriage were Mr. and Mrs. Solomon Serfaty, of Tetuan, Morocco, parents of the bride.

Follow The Sun To The South!
SEE PAGES 1, 6, 7 and 11

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

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PINEAPPLE CAKE

one cup shortening — one cup sugar
pinch of salt — three eggs
three teaspoons baking powder — one-half cup orange juice
one teaspoon vanilla — one can crushed pineapple drained
two cups all-purpose flour
one teaspoon lemon extract

Sift flour, baking powder, and salt. Add shortening, sugar, and beaten eggs. Mix well. Add juice, vanilla, and lemon extract, and mix. Pour the batter into a greased, medium-size, baking dish. Spread the drained, crushed pineapple over the batter.

Crumb Topping

two tablespoons flour — one tablespoon sugar
one tablespoon butter

Mix these ingredients together, and crumble over the top of cake. Bake for fifty minutes at 350 degrees.

Mrs. M. Goldman,
31 Vinci Crescent, Toronto.

POTATO BALLS

five or six large potatoes — matzoh meal
two large onions — one egg
salt and peppor to taste

Cut up potatoes and boil in hot, salted water till done. Drain and mash potatoes. Add the browned onions, beaten egg, salt, and pepper to taste. Add enough matzoh meal to hold mixture thick without falling apart. Form it into medium-sized balls. Drop them into salted, boiling water, cover, and cook for twenty or thirty minutes. Serve as a side dish, or with hot milk.

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★

Sabbath Candles will be kindled on

Friday, November 24, at 4.06 p.m., in Montreal

Friday, November 24, at 4.30 p.m., in Toronto

Friday, December 1, at 4.02 p.m., in Montreal

Friday, December 1, at 4.26 p.m., in Toronto

★

Tebet 1, 5722, falls on Friday, December 8

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The First Chanukah Candle Will Be Kindled on Saturday, December 2

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MONTREAL BIRTHS

Born, to Rabbi and Mrs. Seymour Wadler (nee Mildred Blanshay, formerly of Montreal), 5805 Key Avenue, Baltimore, Maryland, on October 27, at Sinai Hospital, a daughter, Jacqueline Shelamuth; granddaughter of Mrs. Sarah Blanshay, 2182 Nantel Street, and the late Jacob Blanshay.

Born, to Mr. and Mrs. Irwin Foxen (nee Doreen Pollack), 6750 Fielding Avenue, on November 6, at the Royal Victoria Hospital, a daughter, Summer; granddaughter of Mr. and Mrs. Irving Pollack, 8001 Bloomfield Avenue; and of Mr. and Mrs. Zigmund Foxen, 5274 Prince of Wales Avenue; great-granddaughter of Mr. and Mrs. I. Pollack; and of Mrs. C. Fox, all of Montreal.

Born, to Mr. and Mrs. Sol. Chadnick (nee Helen Borenstein), 1131 Major Street, on October 29, at the Jewish General Hospital, a son, Lorne Evan; brother of Ira, aged six years; and Stewart, four and one-half; grandson of Mr. and Mrs. J. Borenstein, 6550 Wilderton Avenue; and of Mr. and Mrs. D. Chadnick, 2120 St. Germain Street, who are the godparents. Mr. Borenstein, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Ciubotaru (nee Bianca Greenberg), 11838 Suzor Cote Street, on November 3, at the Jewish General Hospital, a daughter, Marla; sister of Jeffrey, aged three years; granddaughter of Mr. and Mrs. Leon Greenberg, 210 Laurier Street West; and of Mr. and Mrs. H. Ciubotaru, 2105 Bedford Road.

Born, to Mr. and Mrs. Shea Forster (nee Sandra Shames), 2270 Lafortune Street, on October 25, at the Jewish General Hospital, a son, Derrick Evan; brother of Errol, aged seven years; Marshal, five; and Randee, two; grandson of Mr. and Mrs. Harry Shames, 2950 Brighton Avenue; and of Mr. and Mrs. Max Forster, 875 Bertrand Street; great-grandson of Mrs. Rebecca Shimelman, 875 Bertrand Street; and of Aaron Nadler, 5611 Hutchison Street. Godparents are Mr. Shames, and Miss Bea Nadler, 5611 Hutchison Street, aunt. Mr. Forster, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Henry Friedberg (nee Ruth Wuhl, formerly of London, England), 4340 Carlton Avenue, on November 5, at the Jewish General Hospital, a son, Daniel; brother of Robert Michael, aged two and one-half years; grandson of Mr. and Mrs. Baruch Friedberg, of New York, and of Mr. and Mrs. E. J. Wuhl, of London, England, who are the godparents. Mr. Friedberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Samuel Dworkin (nee Irene Shames), 4545 St. Kevin Street, on October 24, at the Reddy Memorial Hospital, a son, Barry; grandson of Mr. and Mrs. I. Dworkin, 4885 St. Catherine Road; and of Mrs. Becky Shames, 5333 Hutchison Street, and the late Ben. Shames. Godparents are M. Boxerman, 5333 Hutchison Street, uncle; and Mrs. Becky Shames, grandmother. B. Boxerman, 5540 Belanger Street East, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Chyfetz (nee Bernice Feldstein), 1445 Dutrisac Street, on October 21, at the Jewish General Hospital, a daughter, Karen Penny; sister of William, aged six years; granddaughter of Mr. and Mrs. David Chyfetz, 7519 De l'Epee Avenue; and of Mrs. Joseph Shilkraut, 3961 Barclay Avenue, and the late William Feldstein.

TORONTO BIRTHS

Born, to Mr. and Mrs. Sydney Gangbar (nee Anna Linder), 54 Wembley Road, on October 24, at New Mount Sinai Hospital, a son, Geoffrey Samuel; brother of Eric Wolf, aged two years; grandson of Mr. and Mrs. Israel Gangbar, 70 Rosebury Road; and of Mrs. Hinda Linder, 21 Laurentia Crescent, and the late Reverend Wolf Linder.

Born, to Mr. and Mrs. Milton Erenberg (nee Ellen Levine), 34 Newlin Crescent, on November 7, at New Mount Sinai Hospital, a son, Lorne David; brother of Sheryl, aged three years; grandson of Mr. and Mrs. Ab. Levine, 80 Neptune Drive; and of Mrs. Ann Erenberg, 1035 Eglinton Avenue, West; great-grandson of Mrs. Rebecca Lappitt, of Brooklyn, N.Y.

Born, to Mr. and Mrs. Arnold Davis (nee Evelyn Pechenick), 26 Hotspur Road, on November 4, at New Mount Sinai Hospital, a son, Shawn David; brother of Jay, aged three years; grandson of Mr. and Mrs. Morris Davis, 3835 Bathurst Street; and of Max Pechenick, 11 Watford Street, and the late Mrs. Pearl Pechanick.

Born, to Mr. and Mrs. Phillip Rubinoff (nee Ida Shooman), 900 Briar Hill Avenue, on November 13, at New Mount Sinai Hospital, a daughter, Marci Joy; granddaughter of Mr. and Mrs. Abraham Rubinoff, 2297A Bathurst Street; and of Mr. and Mrs. Bernard Shooman, 1035 Eglinton Avenue West; great-granddaughter of David Morganstern, of Vancouver, B. C.

Born, to Mr. and Mrs. John Hirschorn (nee Evelyn Caplan), on November 11, at Toronto General Hospital, a daughter, Barbara Susan; sister of Ronald, aged sixteen years; Paul, fourteen; and David, eleven; granddaughter of Mr. and Mrs. Isadore Caplan, 561 Avenue Road; and of Mr. and Mrs. Alex Hirschorn, 33 Camberwell Road.

Born, to Mr. and Mrs. Max Ander (nee Lillian Chelsky), 3 Sunbeam Avenue, on November 11, at Women's College Hospital, a daughter, Maureen Sharon; sister of Karen, aged twelve years; Ronald, eleven; Linda, nine; and Frank, five; granddaughter of Mrs. Annie Ander, 54 Winnett Avenue, and the late Frank Ander; and of Mr. and Mrs. Jack Chelsky, 60 McGillivray Avenue.

Born, to Mr. and Mrs. Philip Epstein (nee Molly Fiber), 409 Wilson Avenue, on November 7, at the New Mount Sinai Hospital, a son, Hirsh; grandson of Mr. and Mrs. Morris Fiber, 468 Vaughan Road; and of Mr. and Mrs. I. Kuchick, of Tel Aviv, Israel.

Born, to Mr. and Mrs. Julius Greenblatt (nee Thelma Zeidenberg), 36 Whitburn Crescent, on October 30, at Branson Hospital, a son, Leslie Shane; brother of Gary Brian, aged five and one-half years; and of Rhonda Elaine, three; grandson of Mrs. Sarah Zeidenberg, 882 Castlefield Avenue, and the late Louis Zeidenberg; and of Mrs. Esther Greenblatt, 1028 Shaw Street, and the late Samuel Greenblatt.

Born, to Dr. and Mrs. M. Rober (nee Frances Lazarus), 53 Paperbirch Drive, on Saturday, November 11, at the Doctors' Hospital, a daughter, Sherry; sister of Jeffrey, aged seven and one-half years; and Susan, six and one-half; granddaughter of Mrs. Lily Lazarus, 6 Marwood Road, and the late Joseph Lazarus; and of Mr. and Mrs. Sidney Rober, 373 Queen Street East.

Born, to Mr. and Mrs. Marvin Fox (nee Ruth Braverman), 95 Overbrook Place, on November 2, at New Mount Sinai Hospital, a son, Allan David; brother of Lawrence, aged three and one-half years; grandson of Mr. and Mrs. Kelly Braverman, 930 College Street; and of Mr. and Mrs. Isadore Fox, 23 Cavotti Crescent; great-grandson of Isaac Goldman, 930 College Street.

Born, to Dr. and Mrs. Irwin Goldstein (nee Lili Rotenberg), of London, Ont., on November 14, at Victoria Hospital, a daughter, Wendy Ellen; sister of Beth Michelle, aged thirteen months; granddaughter of Mr. and Mrs. Philip Rotenberg, 498 Markham Street; and of Mr. and Mrs. Alex Goldstein, of London, Ont.

Born, to Mr. and Mrs. Larry Snitman (nee Estelle Davis), 9 Dombey Road, on October 19, at the Toronto General Hospital, a son, Sheldon Howard; grandson of Mr. and Mrs. Samuel Davis, 1640 Queen Street West; and of Benjamin Snitman, 105 Lonsborough Avenue, and the late Mrs. Jennie Snitman; great-grandson of Mrs. Rose Davis, 1640 Queen Street West, and the late Hendel Davis. Harry Snitman, 38 Peterdale Road, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Orval Fruitman (nee Ida Flatt), 86 Purdon Drive, on October 31, at the Toronto General Hospital, a son, Jeffrey Reuben, brother of Cheryl, aged two and one-half years; grandson of Mr. and Mrs. Morris Flatt, 28 Rogers Road; and of Mrs. Sophie Fruitman, 22 Tichester Road.

Born, to Mr. and Mrs. Ernest Goodman (nee Hilda Kazman), 180 Combe Avenue, on November 15, at New Mount Sinai Hospital, a son, Lorie; brother of Marla, aged five years; and of Mark, four; grandson of Mrs. Rose Kazman, 25 Lyonsgate Avenue, and the late Louis Kazman; and of Mr. and Mrs. Max Goodman, 138 Bannockburn Avenue; and the great-grandson of Mr. and Mrs. Joseph Lipowits, of London, Ont.

Born, to Mr. and Mrs. Ben. Gottfried (nee Lily Mandel), 64 Thistledown Road, on November 11, at New Mount Sinai Hospital, a son, Alan Stewart; brother of Debra, aged six years; Stephen, three; and Ava, two; grandson of Mrs. Jenny Mandel, 221 Yarmouth Road; and the late Abe Mandel; and of Mrs. Rose Gottfried, 71 Cecil Street, and the late Samuel Gottfried.

Born, to Mr. and Mrs. Murray Greenspan (nee Helen Kotzer), 234 Combe Avenue, on November 13, at the Branson Hospital, a son, Alan Bernard; brother of Jeffrey, aged five years; and Hartley, three; and grandson of Mr. and Mrs. L. Kotzer, 34 Tavistock Road; and Mr. and Mrs. D. Greenspan, 2995 Bathurst Street.

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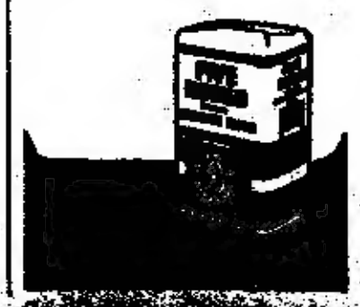

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QUEBEC — ONTARIO — THE MARITIMES

MONTREAL MEETINGS

● HEBREW FREE LOAN ●

Association will celebrate its fiftieth anniversary on November 29, at a formal dinner at Chevra Kadisha-Bnai Jacob Synagogue. For fifty years the Association has lent money to men, irrespective of race or creed, on notes endorsed by responsible people, free of any interest or charges, the borrower repaying in weekly amounts. It is planned to raise the maximum loan to $1,000 in 1962, from $750. The Association now lends, without interest, some $700,000 a year, which will not be enough if the $1,000 maximum loan is in effect. It is hoped that eventually reserves of the Free Loan will be $1 million. In the past fifty years, 56,000 borrowers have received more than $10,000,000. The Jewish community is invited to attend the anniversary dinner and give impetus to the Hebrew Free Loan to widen the scope of its work. William Levy is president; Harry Gasco, Joseph Guttman, vice-presidents; Myer Caplan, treasurer; David Kaufman, secretary; Abraham Albert, Hyman Shiller, are honorary officers; Hyman Grover, Henry Nathanson, Aaron Nirenberg, Harry Gordon, honorary directors; and Isak Aapler, David Becker, J. Harry Berger, Gordon Brown, David Dubin, David Gillick, J. I. Kraminer, Lewis Rosenfeld, Max Routtenberg, Alec J. Shiller, Samuel Shiff, and Louis B. Magil, directors.

● NATIONAL BALLET ●

of Canada, at Her Majesty's Theatre, is presenting six performances, closing on November 26. Montreal Chapter of the National Ballet Guild officers are: F. R. Whittall, past president; Louis Gravel, president; Bernard Flexer, executive vice-president; Aurore Renaud, first vice-president; Peter Leggat, treasurer; Mrs. B. J. Finestone, secretary, English section; Miss Therese Dubreuil, secretary, French section; Mrs. E. H. S. Piper, vice-president in charge of publicity; Mesdames Nat. Cohen, and J. Watson, secretaries of the Children's Junior membership; Miss Rose Cohen, mailing list committee; Mrs. Hyman Grover, co-chairman of the junior membership committee; Mesdames W. Mitchell, and E. Fleischman, junior membership secretaries; Mesdames Hyman Grover, E. Fleischman, Leonard Arnold, Nat. Cohen, and Miss Rose Cohen, student ticket committee. Quebec Cerebral Palsy Association sponsored the opening night. The conveners were: Mesdames William Gittes, Morris Berne, Bernard M. Bloomfield, and Miss Pearl Weber. Cystic Fibrosis Association is sponsoring the closing performance, on November 26. The conveners are: Mesdames J. Raskin, S. Goldstein, P. Hollinger, L. Levine, A. Marcus, M. Wise, and S. Goodman. For information, call the National Ballet Guild, AV. 8-4023.

● JEWISH PEOPLE'S SCHOOLS' ●

Dr. Judah Shapiro, of New York, one of America Jewry's prominent educators, will be the guest speaker on "Can Jewish Education Be Progressive?", at the opening dinner of the building fund campaign, on Sunday evening, November 26, at the School auditorium, Van Horne and Westbury Avenues. The new building is in honor of Shloime Wiseman, who has been principal for forty years. The $250,000 building fund drive is in conjunction with the completion of plans for a new branch of the Schools, to be built on Cote Vertu Road, in St. Laurent. The committee is headed by Joseph Berman, Leon Teitelbaum and David Goodman. Dr. Shapiro, who is secretary of the National Foundation for Jewish Culture, and president of the National Conference of Jewish Communal Service, is the former national director of the Bnai Brith Hillel Foundations. Mayor N. Laurin of St. Laurent; S. Harvey, M. Wasserman, H. Deckelbaum, I. Cohen, are honorary chairmen; C. Heft, J. Berliner, G. Deckelbaum, M. Levy, L. Roskies and Mesdames G. Deckelbaum, C. Bulua, D. Goodman, C. Heft, W. Novick, co-chairmen.

● TEMPLE BETH SHOLOM ●

services on November 24, at 8.15 p.m. Brian Mark Isaacson, son of Mr. and Mrs. Joel A. Wolfe, 5731 Leger Avenue, will be called to the Reading of the Law in observance of his Bar Mitzvah. Oneg Shabbat. Last week, Mrs. Stanley Davis, George Greenspan, Ernie Potechin, Jack Schneider, Murray Rudman, Charles Gelfand, Arthur N. Friedman, Louis Minden, Edward Simon, Harry A. Simon, Harry Wolfe took part at services. On November 26, at the Breakfast Club meeting, auspices of the P.T.A. and Brotherhood, Norman N. Gensar, Q.C., president of the Temple, will be the guest speaker, on "Japan Today", having returned from a trip to the Orient. On November 28, the Sisterhood will present Dr. Charles J. Adams, assistant director of Islamic Studies at McGill University, who will explain "Buddhism". The public is invited. The Commentary Group heard a discussion on "The Humanistic Approach To Foreign Aid". A. Ganor, chancellor of the Israeli Consulate, was a guest. Henry Fleming was elected chairman of this group. Meetings are held every second Tuesday evening. The Sisterhood and Brotherhood will present the opera "Hansel And Gretel", to be performed by the McGill University Faculty of Music Opera Workshop, directed by Edith and Luciano Della Pergola, on December 2 and 9. The opening night, for patrons and donors, will be under the patronage of the Prime Minister of Quebec, the Honorable Jean Lesage and Mrs. Lesage. The patrons listed by the Temple are: Mr. and Mrs. Harry Wolfe, Mr. and Mrs. Norman N. Genser, Mr. and Mrs. Samuel London. Donors listed are: Mr. and Mrs. Alfred Garber, Mr. and Mrs. Jack Schneider, Mr. and Mrs. Leon Scheim, Mr. and Mrs. Samuel Schneider, Mr. and Mrs. Walter Wexler, Mr. and Mrs. B. Wexler, Mr. and Mrs. Edgar Lion, Dr. and Mrs. Lyon Lapin, Mr. and Mrs. Edward Grossman, Mr. and Mrs. Hans Nemenoff, Mr. and Mrs. Edward Ikeman, Mr. and Mrs. Michael Kugan, Mr. and Mrs. D. Ritchie, Mr. and Mrs. Norman Shaffran, Mr. and Mrs. David Holt, Mr. and Mrs. Jack Ornstein, Mr. and Mrs. Herbert Wittes, Mr. and Mrs. Phillip Sulla.

● PIONEER WOMEN ●

Mrs. I. Eiley, 931 Pratt Avenue, Histadrut chairman of Montreal Council, will represent Pioneer Women at the 37th annual national convention of Histadrut on November 24-27 at the Commodore Hotel in New York. Omna met at the home of Mrs. M. Cohen, 5165 Bessborough Avenue. Mrs. Michael Oliver, of the Open Door Society, spoke about "Foster Parents And Adoptions." Mrs. I. Schlesinger presided. Kinnereth met at the home of Mrs. M. Shuster, 4848 Isabella Avenue. Bernard Figler, of the Jewish National Fund, spoke. Mrs. M. Shuster, chairman, presided. Kadima met at the home of Mrs. I. Block in the interest of Israel Bonds. Mrs. D. Fox is chairman. Golda Myerson met at the home of Mrs. B. Klepper, 5853 Dolbeau Street. Mrs. J. Kovshoff, chairman, presided. Degania collective tea is at the Labour Zionist Center, on November 27. The cultural program is being planned by Mrs. A. Sohmer. Hostesses will be: Mesdames I. Glouberman, R. Berger, M. Ross, M. Caplan, T. Glickman, V. Altman, B. Rubin, M. Zerler. Revivim meeting was at the home of Mrs. B. Stein, 6256 Northcrest Place. Mrs. C. Lazarus is chairman. Dimona met at the home of Mrs. L. Miller, 805 Abbott Street. Rabbi M. Halpern gave a talk on the Bible. Mrs. P. Pinkus is chairman. Rochel Blostein met at the home of Mrs. A. Sirota, 5236 Westbury Avenue. Mrs. Zinman is chairman. Dorot-Kanot met at the home of Mrs. A. Trosman, 4937 Kent Avenue. A film strip on Israel was shown, with commentary by the cultural chairman, Mrs. A. Seligman. Mrs. D. Nemetz is chairman.

● MIZRACHI-HAPOEL ●

Hamizrachi: The first national convention since the merger of two women's Zionist groups takes place on November 26-28, at the Queen Elizabeth Hotel. Chairmen of the planning committee are: Mesdames I. I. Lieff, chairman of the National administrative board; N. Harris, Montreal Council president; M. E. Stern, national president. In addition to its usual support of religious kindergartens, after-school clubs, community centers, children's villages, the organization is building the Girls' Vocational High School in Beersheba, and the Youth Center in Bat Yam, near Tel-Aviv, Israel. Workshops led by Mesdames Lieff, H. Bessin, J. H. Quastel will be devoted to the projects in Israel; and discussion will include a membership drive; also religious immigrants, who require education and social adjustment in Israel. Speakers will include: Ambassador and Mrs. Yaacov Herzog, of Israel; Moshe Shapiro, Israeli Cabinet Minister; Dr. Nahum Goldmann, president of the World Zionist Organization; Mrs. M. Dyckman, president of the Mizrachi Women's Organization of America; Dr. Joseph Lookstein, president of the International Board of Governors of the Bar-Ilan University of Israel.

● HOSPITAL OF HOPE ●

Unit meeting on Monday, November 27, at 1.30 p.m., is: Goodwill-Leonard Breger, dessert luncheon, at the home of Mrs. G. Plesetsky, 4192 La Peltrie Street; Mrs. I. Signer, president; at 2.00 p.m., Henry Shuster will meet at 4465 St. Lawrence Boulevard, for a card party and social, Mrs. P. Saltzman, convener; at 8.00 p.m., are: Yitzchoch Raizel Golick, at the home of Mrs. M. Drimer, 5596 Clanranald Avenue; Brana Segal, at the home of Mrs. M. Shalinsky, 5601 Campden Place. Unit meeting on Tuesday, November 28, at 1.00 p.m., is: Mordecai and Essie Baker, dessert luncheon, at the home of Mrs. A. Adelman, 5280 Walkley Avenue; at 2.00 p.m., are: Tillie and Solomon Cohen (Victory), social and card party at 4465 St. Lawrence Boulevard, Mrs. M. Klempner, convener; Baker-Kolker, at the home of Mrs. N. Yanofsky, 5826 Park Avenue. Unit meeting on Wednesday, November 29, at 2.00 p.m., is I. J. Borrin, at the home of Mrs. S. Finkelberg, 4885 Montclair Avenue; at 8.00 p.m. are: Fraid-Phil Cohen, at the home of Mrs. J. E. Thuna, 4640 Plamondon Avenue; Esther Caplan at the Gourmet Restaurant, Mrs. S. Beral and Mrs. K. Goldberg, conveners; Tikvah-Jacobson-Katz-Mindlin, at the home of Mrs. R. Cohen, 4740 Plamondon Avenue. Unita meeting on Thursday, November 30, at 8.00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. S. Gold, 6911 Wilderton Avenue; Marsha Shlamovitch, at the home of Mrs. K. Shtull, 201A Villeneuve Street West. Chaim Revzen-Yeisef Altman Unit met at the home of Mrs. J. Rosenberg, 3385 Barclay Avenue; Isaac and Sima Rutman Unit, at the home of Mrs. L. Rittenband, 1395 Montcalm Avenue, Chomedey.

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● ROYAL ANTEDILUVIAN ●

Order of Buffalos: Leslie Hore Belisha Lodge Number Two will give its annual dance and variety show on December 2, at 120 Mount Royal Avenue West. All proceeds to go to welfare projects. A. Arenoff is chairman; Saul Auerbach, treasurer; D. L. Bernstein, secretary; Ellie Nadler, refreshments chairman; Ben Labis, Sydney Ross, D. Wagelstein, D. Kobernick, Max Nudleman, Saul Geller, M. M. Altner, Michael Morganstein, Edward Vincent, Jack Mattey are conveners.

● SHAAR HASHOMAYIM ●

Synagogue, Rabbi Wilfred Shuchat: Steven Ralph, son of Mr. and Mrs. Harold Cohen, 4451 Madison Avenue, will be called to the Reading of the Torah in celebration of his Bar Mitzvah. At the Men's Association Breakfast Forum on November 26, at 10.00 a.m., the guest speaker will be Julius Hayman, of Toronto. The chairman, Harry Barshaw, will be assisted by Harold Shapiro and Melvin Miller. The Sisterhood and Men's Association, with Mrs. Joseph Caplan and Arthur Ruddy, as chairmen, will give a Chai Chanukah dinner dance on December 9, at 7.00 p.m., beginning with cocktails. There will be entertainment. For reservations, call Mrs. Ralph Cummings, HU. 6-9175; or Mrs. Boaz Miller, HU. 4-0528. A door prize will be a week-end for two in the Laurentians.

● PROVINCE SOCIETY ●

tea and card party is on November 29, at 8.00 p.m., at 4605 Mackenzie Street, in aid of the needy in Israel. Every one is welcome. Mesdames D. Norych, M. Schechter, A. Shipper, J. Shipper, C. Wolbromski will be hostesses; Mesdames A. Shipper, president; J. Brodt, secretary; M. Schechter, treasurer.

● CONCERT SOCIETY ●

of the Jewish People's Schools heard the second of its lecture series at the home of Mr. and Mrs. Samuel Harvey, 33 Maplewood Avenue, given by Benjamin Herson, director of extension activities (adult and youth education) of Shaar Hashomayim Synagogue. Mrs. Jacob Elkin is chairman of the series; The Society was organized by graduates, parents, and friends of the Schools a few years ago, and every year sponsors a concert by a noted artist. The singer, Risa Stevens, and violinists, Isaac Stern and Ida Haendel, have been presented. This year's artist will be Rudolf Firkusny, the pianist, in a concert next May at Plateau Hall. A scholarship for musical students who attend the Schools has been established. The scholarship competition will be announced in the near future.

● RABBINICAL COLLEGE ●

of Canada: Raizel Finkelstein Chapter will hold its fifteenth annual bazaar, on November 28, at 9.30 a.m., at 172 Fairmount Street West. Merchandise for the entire family will be on sale. All proceeds go towards support of educational projects of the College. Conveners are: Mesdames S. Bloomberg, Max Finkelstein, M. Dubin, B. Malen, L. Landsman, president.

● SPANISH AND PORTUGUESE ●

Synagogue, Dr. Solomon Frank, Rabbi: At a meeting of the new board of trustees, Captain W. S. Montefiore was appointed honorary president; J. J. Kates, assistant associate parnass, and Mrs. Moe Ginsberg and Alan Sorfer were appointed to the board. Committee chairmen are: P. B. Hart, M. M. Goldsmith, Jess Ginsberg, Moe Dingott, Maurice Handman, David Markowitz, Harry J. Erdrich, Moe Ginsberg, Joseph Fried, Morris Markowitz, A. J. Rosenstein; Mrs. Moe Ginsberg. Sisterhood new members are: Mesdames Bill Aronson, E. Strauss, Selma Settels, L. Greenfield, S. Stern, A. Sinder, Ida Silverman, N. Kula and L. Bronstein. Mrs. Max Pinsler presided at the paid-up membership meeting. Mrs. I. Shulman read the opening prayer. The new members were introduced and inducted by Mrs. Kalman Angel. Two floral centerpieces, donated by Mrs. Marck Gillick, were auctioned; the door prize was won by Mrs. S. Smith. Refreshments were prepared and served by Mesdames G. Kirschberg, I. Shulman, F. Kishner, S. Stern, J. J. Kates, I. M. Fleischmann and H. J. Erdrich. The first general meeting of the Brotherhood elected: president, Joseph Handman; vice-president, David Israel; treasurer, Kalman Angel; secretary, Hyman Zilbert. Meetings of the Brotherhood will be held at the Synagogue every Wednesday evening, commencing with Hebrew Instruction classes at 8.30, followed by discussions led by Rabbi Dr. Solomon Frank on "The Current Jewish Scene" and "The International Situation In Review". These courses are open to all men and women of the congregation and their friends.

● JEWISH CONVALESCENT ●

Hospital David Russman unit met at the home of Mrs. A. Garelick, 4452 Van Horne Avenue. Mrs. M. Eizenwasser, president, presided. The raffle was won by Mrs. J. Better, who gave a donation. The next meeting will take place at the home of Mrs. S. Finkelstein, 4930 Saint Kevin Avenue, on Monday, November 27, at 1 p.m. Marrovitch and Schneider Unit met at the home of Mrs. G. Greenspoon, 838 Wiseman Avenue. The president, Mrs. G. Schneider, presided. Mrs. G. Frishing won the raffle, and redonated it, for a raffle, which was won by Mrs. D. Amsel. The next meeting will be held at the Brooke Bond Tea Centre, 1494 Sherbrooke Street West, on November 28, at 2.00 p.m. with Mrs. J. Mazor as hostess. The annual money shower will be held on Monday, December 4, at 8 p.m., at the Bnai Jacob Synagogue. Mesdames H. Schneider, D. Cohen, G. Schneider and J. Joffre, are conveners. Esther Rachel Unit meeting was at the home of Mr. and Mrs. N. Leibovitz, 829 Dollard Avenue, in honour of their twenty-first wedding anniversary. Mrs. Pearl Rosenstein, secretary, read the minutes. Congratulations were extended to Mrs. A. Parness on the bar-mitzvah of her grandson, Peter, son of Mr. and Mrs. Samuel Gold, 644 Westluke Avenue. At the home of Mrs. B. Cleman, 762 Stuart Avenue, the president, Mrs. A. Meltzer, presided. The money shower and card party, on December 11, at 8.00 p.m., is at 5471 Lemieux Avenue.

● JEWISH CONVALESCENT ●

Home of Montreal, Inc., met at 6583 Jeanne Mance Street. The raffle donated by the hostess, Mrs. E. Nadler, was won by Mrs. A. Shaffer. Present were: Mesdames H. Levine, I. Maron, I. Kivenko, M. Rosensweig, D. Greenberg, A. Stotland, A. Shaffer, E. Nadler, S. Waxman, F. Baker, A. Payne, A. Blevanal, Mr. and Mrs. H. Etcovitch, Mr. and Mrs. J. Goldwasser, president.

● BNAI BRITH WOMEN ●

Montreal Chapter Number 257 general meeting on Wednesday, November 29, at 8.30 p.m., in Salon A. of the Sheraton-Mount Royal Hotel. The guest speaker will be Mrs. Milton Friefeld (Claire), dietician and nutritionist, on "Diet And Your Heart". Coloured slides will be shown; friends invited. Mesdames A. Weisaler, president; Mrs. M. Feisher, councillor; and N. Richler, conveners, are in charge. Business and Professional Girls Group, Cum Laude Chapter Number 548, paid up membership tea at 7885 Decarie Boulevard, is on Sunday, November 26, at 3.00 p.m. Misses Sylvia Cohen, membership chairman; Lily Pervin, membership retention chairman; Dora Kaufman, publicity chairman; Ray L. Shorr, president, will be in-charge.

● SHAARE ZION ●

Synagogue, Maurice S. Cohen, Rabbi: Sisterhood fifteenth annual donor luncheon, the "Crystal Donor Luncheon", on Tuesday, November 28, at 12.30 p.m., is in the Cummings Memorial Auditorium; as one of the major fund raising functions, with proceeds going to the educational, cultural and youth program of the Congregation; and as financial contributions to the Synagogue. Entertainment. A drawing will take place for the prize of a General Electric dishwasher. Mesdames H. Strauss and H. A. Lanner, are conveners; M. Dubin, H. Klein, H. Morantz and I. Silverstone, co-conveners.

DEATHS

Louis Glantz, 3510 Van Horne Avenue, died at the Royal Victoria Hospital, on Tuesday, October 31. He is survived by his wife, Mrs. Freda Glantz; two sons: Abe; and Jerry, 6127 Mountain Sights Avenue; two grandchildren: Audrey and Lester, children of Mr. and Mrs. Jerry Glantz; his mother, Mrs. G. Shaffer, 25 Mount Royal Avenue West; and a brother, Max Glantz, 680 Gratton Street. He was the son of the late J. Glantz. Funeral services took place from Paperman's. Rabbi Israel L. Hausman officiated. Burial was at the Russian Polish Cemetery.

Caesar Alexander Goldstein, 5852 Somerled Avenue, died on Monday, October 16, at the Montreal General Hospital. He is survived by his wife, Mrs. Rose Roback Goldstein; two sons: Edgar Raphael, 4960 Bourret Avenue; Marc Berel, 5852 Somerled Avenue; two grandchildren: Tara Wendy, and Richard Charles, children of Mr. and Mrs. Edgar Raphael Goldstein; two brothers: Edward Goldstein, of Boston, Mass.; and Samuel Goldstein, of New York. Funeral services took place from Paperman's. Rabbi Charles Bender officiated, assisted by Cantor H. Glaser.

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Social Notes—Toronto

Mr. and Mrs. Gerald M. Feldt, 3638 Bathurst Street, spent their wedding trip in Los Angeles, Calif., and the West Coast. Mrs. Feldt is the former Miss Precy Serfaty, daughter of Mr. and Mrs. Solomon Serfaty, of Tetuan, Morocco. Mr. Feldt is the son of Mr. and Mrs. Samuel Feldt, 119 Chaplin Crescent.

Miss Anne Wolfish, daughter of Mr. and Mrs. F. Wolfish, 550 Atlas Avenue, will take up residence in Kibbutz Revivim, Israel.

Dr. and Mrs. Henry Sager, and Mark, and Jane, 503 Russell Hill Road, were in Montreal, Que., for the bar-mitzvah of their nephew, Henry David, son of Mr. and Mrs. Harry A. Simon, 5560 Pinedale Avenue, Montreal, who was called to the Reading of the Law, at Temple Beth Sholom.

Mr. and Mrs. Simon Zucker, and daughter, Rona Lynn, formerly of 124 Strathearn Road, have taken up new residence at 45 Wasdale Crescent.

Mr. and Mrs. Harry Silverman, 12 Dorchester Road, had as their guests Jack Isser, of Miami Beach, Florida; and Mr. and Mrs. I. Wegodner, of Brooklyn, N. Y., uncles and aunt of Mrs. Silverman.

Miss Maxine Samuels, 106 Isabella Avenue, was in Montreal, Que., for the bar-mitzvah of Murray Jack, son of Mr. and Mrs. Ellis Saul Leiter, 4470 Maplewood Avenue, Montreal, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue.

Mrs. Rachel Schachter, 227 Dunvegan Road, is spending some time at the Cromwell Hotel, in Miami Beach, Florida.

Jack Mendelsohn, 1603 Bathurst Street, was in Montreal, Que., for the bar-mitzvah of Murray Jack, son of Mr. and Mrs. Ellis Saul Leiter, 4470 Maplewood Avenue, Montreal, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue.

Mr. and Mrs. A. Berke, 19 Vinci Crescent, spent two weeks at the Di Lido Hotel, in Miami Beach, Florida.

Mrs. Lena Kolchin, 24 Indian Road Crescent, spent a vacation at the Di Lido Hotel, in Miami Beach, Florida.

Mr. and Mrs. Alfred Scopp, 308 Betty Ann Drive, were in Long Island, N. Y., for the bar-mitzvah of his nephew, Leland, son of Mr. and Mrs. Samuel Scopp, of Long Island, N. Y.

Miss Rae Chorlton, 2190 Bathurst Street, was in Montreal, Que., for the bar-mitzvah of Harvey Lester, son of Mr. and Mrs. William Albert Liverman, 4827 Dornal Avenue, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue.

Mr. and Mrs. David Greenberg, 16 Shields Avenue; Dr. and Mrs. Jack Cooper, 9 Shelborne Avenue; Mr. and Mrs. Max Reingold, 545 Douglas Avenue; Dr. and Mrs. Joseph Greenberg, 619 Bathurst Street; Mr. and Mrs. Arnold Shear, 35 Evanston Drive; and Mr. and Mrs. Alex Rotman, 9 Brief Road; spent a week at Grossinger's, in the Catskill Mountains of New York.

Miss Sheila Applebaum, daughter of Mr. and Mrs. Max Applebaum, 42 Northcliffe Boulevard, and the fiancee of Dennis Colt, son of Mr. and Mrs. Sydney Colt, 186 Hove Street, was given a personal shower at her home, by Misses Sandra Berenholtz and Marilyn Kupsov, with twenty-two guests present. Miss Applebaum wore a taupe shirtmaker dress.

Mrs. Philip Rotenberg, 498 Markham Street, is in London, Ont., visiting her son-in-law and daughter, Dr. and Mrs. Irwin Goldstein (nee Lili Rotenberg), and new-born daughter, Wendy Ellen; sister of Beth Michelle, aged thirteen months.

Mrs. Michael Kozinets, 216 Pannahill Road, the former Miss Anne Engel, daughter of Mr. and Mrs. Ralph Engel, 72 Ridgevale Drive, was entertained, prior to her marriage, at a luncheon and shower, with sixty guests present. The hostesses were Mrs. Samuel Cohn, and Mrs. Joshua Brodey, sisters of the bride. Mrs. Cohn wore a black crepe sheath, Mrs. Brodey wore a red silk sheath. Mrs. Engel, mother of the bride, was in a beige silk sheath, with lace bodice. Mrs. Jacob Kozinets, mother of the groom, wore a black crepe sheath. Mrs. Michael Kozinets, the bride, in a pale-green, silk princess, dress, and had a corsage of Talisman roses.

Mr. and Mrs. Alex Gordon, 24 Sunbeam Avenue, entertained at a Kiddush-luncheon, to observe the bar-mitzvah of their son, Harvey Gordon, who was called to the Reading of the Law, at the Yeshivah Torath Chaim, 475 Lawrence Avenue West. He is the brother of Kenneth, and Rochelle; and the grandson of Mrs. Fanny Gordon, 239 Lonsmount Drive, and the late Harry Gordon; and Mrs. Bella Charkow, 24 Sunbeam Avenue, and the late Harry Charkow.

Mr. and Mrs. K. Spiegel, 31 Wasdale Crescent, were entertained in honour of their golden wedding anniversary, by their sons-in-law and daughters: Mr. and Mrs. Norman Freedman (Helen), 115 Kennard Avenue; Mr. and Mrs. Max Naiman (Sue), 40 Berwood Avenue; Mr. and Mrs. Harold Mansfield (Gertrude), 33 Wasdale Crescent; Mr. and Mrs. Max Zuchter (Anne), 21 Elm Ridge Drive; and Mr. and Mrs. Ben. Shore (Ida), 115 Denbigh Crescent, at the home of Mr. and Mrs. Norman Freedman. One hundred and forty guests were present. Mr. and Mrs. Spiegel were married in Poland, and came to Canada thirty-eight years ago. They have fourteen grandchildren: Elaine, Allan, and Larry Freedman; Carol, Arnold, and Arlene Naiman; Gary, and Andrea Mansfield; Lorraine, Barbara, and Gloria Zuchter; and Ellen, Cindy, and Michael Shore.

Michael, son of Mr. and Mrs. Murray M. Herman, 21 Robinwood Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Tzedec Synagogue. He is the brother of Peter, aged fifteen years; and Rubert, eight; and the grandson of Mrs. Joseph Herman, 1603 Bathurst Street, and the late Mr. Herman. Kiddush was observed. That same evening, a dinner and reception were held at the Synagogue. Here for the occasion were: Mr. and Mrs. Nathan Steinberg; Miss Wendy Herman, daughter of Mr. and Mrs. W. Bernard Herman, 34 High Point Road, who is a student at McGill University, and her fiancee, Morton Litwack, of Montreal; Mr. and Mrs. Harold Shenkman, of Ottawa, Ont.; and Mr. and Mrs. Emanuel Katz, of Buffalo, N. Y.

Miss Frances Schacter, daughter of Mr. and Mrs. Leo Schacter, 1600 Queen Street East, and the fiancee of Harvey Yalonetsky, son of Mr. and Mrs. Joseph Yalonetsky, 14 Oxford Street, was honoured at a dinner and shower, with about one hundred and twenty guests present. The hostesses were Mrs. Joseph Yalonetsky, mother of the groom-to-be; and Mrs. I. Kaplan, sister of the groom-to-be. Mrs. Yalonetsky wore a turquoise-blue, lace sheath; and had a corsage of white and pink carnations. Mrs. Kaplan wore a sheath of turquoise-blue organza over taffeta; and a corsage of white carnations. Mrs. Schachter, mother of the bride-elect, wore an old-rose-coloured, lace sheath; with a corsage of white and pink carnations. Miss Schachter, the bride-elect, wore a white lace sheath, with overskirt; and had a white orchid corsage.

Mr. and Mrs. Nathan Gorenkoff, 347 Northcliffe Boulevard, were honoured in the Club Oasis Room, of the Barclay Hotel, on their twenty-fifth wedding anniversary, by their sons, Shep, and Erin Gorenkoff; and Jack Markle, of Winnipeg, Man. Those present were: Mr. and Mrs. B. Freund, of Jepson Heights, N. Y.; Mrs. H. Krantz, and Mrs. L. Algraze; both of Brooklyn, N. Y.; brother-in-law, and sisters of Mrs. Gorenkoff; Miss Jennie Shieber, the fiancee of Shep Gorenkoff; Mrs. M. Wineberg; Miss Ricki Wineberg; and Miss Barbara Swadron.

Miss Barbara Gloria Losh, daughter of Mr. and Mrs. Manuel Losh, of Detroit, Mich., and the fiancee of Dr. Sidney Moll, son of Mr. and Mrs. Ely Moll, 461 Douglas Avenue, was the guest of honour at a luncheon. Mrs. Ely Moll, mother of the groom-to-be, was hostess to about one hundred guests. Here from a distance were: Mrs. Manuel Losh, mother of the bride-elect; Mrs. Goldie Shipko, Mrs. R. Losh, and Susan; aunts of the bride-elect; Mrs. R. Reese, cousin of the bride-elect; all of Detroit, Mich; Mrs. Peter Levene, Mrs. Bernard Crozier; both of Oshawa, Ont.; and Dr. Laura Martin, and Marilyn, and Sheila, of Hamilton, Ont.; all cousins of the bride-elect; Mrs. M. Pupko, and Mrs. B. Paul, of Hamilton, Ont. The marriage will take place in July, 1962, in Detroit, Mich.

Mr. and Mrs. Isaac Zenner, of Oshawa, Ont., were honoured at a party at the Northwood Country Club, on their golden wedding anniversary. They have five daughters: Mrs. Harry Hands (Esther); Mrs. Louis Walton (Ethel); Mrs. George Goodman (Mina), of Oshawa, Ont.; Mrs. Milton Revo (Norma), of Buffalo, N. Y.; and Mrs. Sidney Magder (Beatrice), of St. Catharines, Ont.; three sons: Allan Turner, Harold Zenner, and David Zenner; and twenty-two grandchildren. Mr. and Mrs. Zenner received a plaque from the Province of Ontario and telegrams from Governor-General Georges Vanier and Mrs. Vanier, and Prime Minister John Diefenbaker, and Mrs. Diefenbaker.

Miss Joan Wolfson, daughter of Mr. and Mrs. Murray Wolfson, 16 Old Park Road, and the fiancee of Jerry Asner, son of Mr. and Mrs. Charles Asner, 565 Fairlawn Avenue, was entertained at a bridal luncheon. Forty guests were received by the hostesses: Mrs. H. Wolfson, grandmother of the bride-elect, wearing a green brocaded sheath; and a corsage of yellow roses; and Mrs. S. Silverberg, in a black crepe sheath; and Mrs. L. Wolfson, a black and gold lame sheath, the aunts of the bride-elect. Mrs. Murray Wolfson, mother of the bride-elect, wore a green brocaded sheath, with a self-jacket; and had a corsage of yellow roses. Mrs. Charles Asner, mother of the groom-to-be, wore a mauve printed silk sheath; and had a corsage of red roses. Mrs. B. Yutman, grandmother of the bride-elect, wore a black organza sheath over taffeta; and had a corsage of red roses. Miss Joan Wolfson, the bride-elect, wore black self-appliqued organza over beige taffeta, with a full skirt; and had a beige-tinted orchid wristlet. The marriage will take place on January 7, at half-past five o'clock, at Clanton Park Synagogue, with Rabbi M. Gerelick officiating.

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DEATHS

Joseph King, 499 Spadina Road, formerly of Whitby, Ont., died on November 13, at New Mount Sinai Hospital, at the age of ninety-two years. He is survived by: his wife, Mrs. Bertha King; two brothers; Samuel King, Q.C., 235 Poplar Plains Road; and Theodore King, 840 Eglinton Avenue West; and a sister, Mrs. Charles Draimin (Bertha), 80 Rowland Avenue. Funeral services were conducted in the chapel of Holy Blossom Temple by Rabbi Jerald Bobrow. Interment was at Holy Blossom Memorial Park. Shiva was private.

Mrs. Rachel Sher, 817 Brunswick Avenue, died on Wednesday, November 15, at the age of eighty years. She was the widow of Samuel Sher; and is survived by two daughters: Mrs. Ray Korolak (Helen), 517 Brunswick Avenue; and Mrs. Joseph Sullivan (Florence), of Sarnia, Ont.; three sons: Bernard, 34 Ranee Avenue; Louis, 1270 Bloor Street West; and Ryman, 8 Carrington Avenue; twelve grandchildren: Sharon and Marianne Korolak; Dennis, Jerry, and Debra Sullivan; Susan and Steven, children of Mr. and Mrs. Bernard Sher; Caroline, daughter of Mr. and Mrs. Hyman Sher; Mrs. Ted Bidner (Marcia), of London, Ont., and Mrs. Evan Vaz (Selina), 64 Wasdale Crescent, daughters of Ryman Eisenberg, of Toronto, and the late Mrs. Annie Eisenberg; Frances and Arnold, 64 Wasdale Crescent, children of Morris Beckerman, 3 Drexel Road, and the late Mrs. Sarah Sher Beckerman; five great-grandchildren: Cheryl and Diane Bidner; Nina and Sari Vaz; and Stacey Beckerman. Rabbi Bernard Rosensweig officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at the home.

Abraham Schacht, 2601 Bathurst Street, died on Wednesday, November 15, at the New Mount Sinai Hospital, at the age of sixty-one years. He is survived by his wife, Mrs. Eva Schacht; two sons: Saul, 76 Danby Avenue; and Dr. Michael Schacht, 329 Homewood Avenue; five grandchildren: Michael, Brenda, and Cindy, children of Mr. and Mrs. Saul Schacht; Pamela, and Marla, daughters of Dr. and Mrs. Michael Schacht; two sisters: Mrs. Leon Lipperman (Fanny), 56 Faywood Avenue; and Mrs. Fred Wininger (Molly), 39 Kendal Avenue; and a brother, Samuel, 50 Kirkland Boulevard. Mr. Schacht was the brother of the late Jack Schacht. Rabbi Walter Wurzburger officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at 329 Homewood Avenue, the home of Dr. and Mrs. Michael Schacht.

Charles Bregman, of Chicago, Ill., died there on Thursday, November 9, at the age of fifty-three years. He is survived by his wife, Mrs. Muriel Bregman; a son, Harvey; four sisters: Mrs. J. Persin (Blanche), 16 Fraserwood Avenue; Mrs. N. Handelman (Sadie), 1 Meadowbrook Avenue; Mrs. Hilda Greenspoon, 11 Flemington Road; Mrs. H. Monkarsh (Rae), of Los Angeles, Calif.; four brothers: Norman, of Montreal, Que.; Harry, of Chicago, Ill.; Reuben, of Norfolk, Virginia; and Archie, of St. Louis, Missouri. Funeral services were held in Chicago. Interment was at Shalom Memorial Park. Shiva was in Chicago.

Mrs. Faye Ross, 11 Shallmar Boulevard, died at the Orthopedic and Arthritic Hospital, on November 6, at the age of forty-four years. She is survived by her husband, James Ross; two sons: Robert, 615 Chaplin Crescent; and Howard; her parents, Mr. and Mrs. Alter Myers, 11 Shallmar Boulevard. Rabbi Bernard Rosensweig officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at the home.

Mrs. Jennie Marmurek, 10 Bonnacord Drive, died on November 16, at her home, at the age of seventy-three years. She is survived by: her husband, Samuel Marmurek; a daughter, Mrs. Phillip Solish (Eva), 10 Bonnacord Drive; and three grandchildren: Elaine, Lorrie, and Sharyl Solish. Rabbi Albert Pappenheim officiated at the funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home.

Samuel Mendelsohn, 11 Cameron Place, died on November 10, at Parkdale Nursing Home, at the age of fifty-four years. He is survived by: his wife, Mrs. Faye Mendelsohn; two daughters: Mrs. M. Groskopf (Esther), 11 Cameron Place; and Mrs. E. Goldman (Ruth), 11 Honeywood Road; and three sons, Milton, Raymond, and Sidney, all at home; and seven grandchildren: Nona and Barbara Groskopf; Leonard and Michael Goldman; and Gloria, Natalie, and Alan, children of Mr. and Mrs. Milton Mendelsohn. Rabbi Benjamin Hauer officiated at the funeral services. Interment was at Roselawn Avenue Cemetery. Shiva was at the home.

Louis Rasky, 118 Overbrook Place, died on November 11, at Baycrest Hospital, at the age of eighty years. He is survived by his wife, Mrs. Fanny Rasky; three daughters: Mrs. J. Berg (Pearl), 39 Ridgevale Drive; Mrs. I. Kosky (Dorothy), of Gardena, Calif.; Mrs. H. Kolton (Rose), of Los Angeles, Calif; five sons: Samuel Ross, of Oceanside, L. I.; Frank, 84 Chestnut Hills Parkway; Edward, of San Fernando, Calif.; Harry, of New York; Dr. Norman B. Rasky, 55 Fraserwood Avenue; nineteen grandchildren: Shelley, Frederick, and Mrs. S. Levine (Fern), 53 Cairn Avenue; children of Mr. and Mrs. J. Berg; Charles, Steven, and Paul, children of Mr. and Mrs. Samuel Ross; Barbara, Kelly, Paula, and Eli Kosky; Tina, and Franklyn, children of Mr. and Mrs. Frank Rasky; William, Jerri Sue, and Deborah Kolton; Carol, and Steven, children of Mr. and Mrs. Edward Rasky; Lisa Ann, and Wendy Denise, children of Dr. and Mrs. Norman B. Rasky; and two great-grandchildren: Francine, and Leslie Levine. Rabbis Joseph Kelman, Walter Wurzburger, and Aaron Zimmerman officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at 39 Ridgevale Drive, the home of Mr. and Mrs. J. Berg.

Mrs. Sadie Rash, 179 Highbourne Road, died on Friday, November 17, at the Toronto General Hospital, at the age of eighty-four years. She was the widow of Morris Rash; and is survived by six daughters: Mrs. H. Goldenberg (Dorothy), 72 Cloverlawn Avenue; Mrs. S. Starr (Sylvia), 227 Acton Avenue; Mrs. H. Conway (Ann), 25 Vesta Drive; Miss Pearl Rash, 179 Highbourne Road; Mrs. S. Weil (Belle), of New York; and Mrs. L. Beverstein (Rose), 340 Hillhurst Boulevard; three sons: William, 115 Castlewood Road; David, 63 Dell Park Avenue; and Harry, 52 Ridelle Avenue; eighteen grandchildren; six great-grandchildren; a sister, Mrs. Ethel Pierman, and a brother, Louis Goldenberg, both of Cleveland, Ohio. Rabbi Albert Pappenheim officiated at funeral services at the College Memorial Chapel. Interment was at Bnai Israel Section of Dawes Road Cemetery. Shiva was at 340 Hillhurst Boulevard, home of Mr. and Mrs. L. Beverstein, son-in-law and daughter.

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TORONTO MEETINGS

● BETH AM ●

Synagogue Sisterhood—annual bazaar and rummage sale is on November 29, at 3100 Keele Street, from 10 a.m. to 9 p.m. Food, clothing, old and new, and gift items will be on sale at booths. Conveners are Mrs. Jack Spring and Mrs. Louis Spring. All are welcome

● PIONEER WOMEN ●

Membership evening was convened by Mrs. Sydney Glinert, organizational chairman of Pioneer Women's Council. Mrs. Eliezer Dambitz, wife of the Israel Consul in Toronto, was presented with a membership pin as an honourary member. Mrs. Samuel B. Hurwich, who returned from Israel, was the guest speaker. An operetta, "My Fair Chavera", produced and directed by Mrs. Fred Shore, was performed by: Mrs. Sydney Glinert, narrator; and the cast: Mesdames Max Halpert, Murray Cornblum, Harold Tobias, Samuel Eisen, William Barnes, S. Fistell, H. Kamin, and Miss Esther Richmond, and Miss Rhoda Goldblatt. Kinnereth Club tenth annual auction sale, takes place on Tuesday evening, November 28, at 12 Viewmount Avenue. All proceeds of this affair are used in the rehabilitation of women and children in Israel. Conveners are Mesdames Max Rubenstein, George Rosenthal, Irwin Teitel, Archie Aitken and Alex Starkman.

● BETH EMETH ●

Synagogue elected: David Anisman, president; Ralph Chernin, and Michael Feldman, vice-presidents; Harry Turk, treasurer; Saul Wenner, secretary; board of governors: Jack Brudner, Arthur Feldman, George Foxman, Samuel Goldenberg, Cecil Green, Mannie Grosbein, Stanley Krivy, Sidney Kroll, Sidney Moscoe, Harry Nissenbaum, Manny Okrent, Frank Risman, Norman Shanker, Samuel Shapiro, Morris Shocm, Louis Snider, Harry Socket, Harvey White. Harry Baum was unanimously appointed to be a life member of the board, in honour of his work as chairman of the building committee, when the Synagogue was first built. He is now chairman of the Religious committee.

● BNAI BRITH WOMEN ●

Ontario Chapter card night is on December 4; proceeds for Bnai Brith. For invitations please call, Mrs. E. Goldstein, LE. 3-4288, any time; or Mrs. S. Goldstein, ME. 6-0422, after 6 p.m. Wilson Heights Chapter will hold a bingo and auction sale on Wednesday, November 29th, at 7.30 p.m., at North York Memorial Community Hall. Admission is free; proceeds for charity. The chairmen are Mesdames P. Schaffer and E. Cole. Manor Chapter #877 held a meeting at the Shaarei Tefillah Synagogue, Mrs. L. Kirsch presiding. The speaker was Detective Floyd Price, Toronto youth builder, who spoke on juvenile delinquency in the home. Mrs. A. Johnson gave a report on the money raising project. A reception for new citizens followed at the City Hall with Alderman David Rotenberg as representative; and Montague Ralsman as guest speaker. The master of ceremonies was Mrs. M. Ruby. Refreshments were served by: Mesdames P. Caplan, S. Greenberg, C. Sheldon, M. Shugar, H. Cooper, M. Ruby, R. Wax, I. Picov, J. Keshen, S. Korn, S. Cadesky, and A. Safer.

● UNITED JEWISH WELFARE ●

Fund members who attended the general assembly of the Council of Jewish Federations and Welfare Funds in Dallas, Texas, were: Bernard C. Kurtz, Abe Posluns, Jack D. Pearlstein, Q.C.; Samuel J. Sable, H. Wayne Tanenbaum, Dr. George Liban, Daniel Drutz, Miss Florence Hutner, John D. Fienberg, Meyer W. Gasner, D. Lou Harris, Arthur E. Gelber.

● MIZRACHI HAPOEL HAMIZRACHI ●

Minnie Etlin Chapter met at the home of Mrs. B. Kates, 37 Strathearn Boulevard. In the absence of the president, Mrs. J. Rosa, the vice-president, Mrs. K. Devor, presided. A raffle donated by the hostess was won by Mrs. M. Swartz. The hostess was assisted by her daughter, Mrs. P. Seligman.

● PEARL GOODFELLOW CHAPTER ●

Met at the home of Mrs. D. Seigel, 26 Park Hill Road. The next meeting will be held on Monday, November 27, at 1 p.m., at the home of Mrs. R. Bliman, 217 Carmichael Avenue. The twenty-second Anniversary dinner will be held on Monday, December 4, at the Town House Restaurant; convener, Mrs. Saul Goldstein, 8 Graymar Avenue.

● NAHALAL CHAPTER ●

social evening was at the home of Mrs. W. Wolfish, 27 Viewmount Avenue, the hostess. Mrs. L. Geller was co-hostess. Tickets for the draw were distributed by Mrs. B. Freeman, the convener. A rummage sale will be held at 1258 Eglinton Avenue, West, on November 27, from 7 p.m. to 10 p.m., and on November 28, from 10 a.m. to 2 p.m.

● ADATH ISRAEL ●

Synagogue, Erwin Schild, Rabbi: Sisterhood celebrated Jewish Book Month at the Synagogue. The guest speaker was Mrs. E. Newton, who gave a book report on "The Last Of The Just." Judaism in the home was depicted by Mrs. Paul Frankel, who lit the Sabbath candles, and Mrs. Jack Wayne explained their meaning. Presentations of Kiddush cups were made to: Mesdames Harry Wasserman, David Cappe, Lewis Lanys and Albert Sonenberg. Seated at the head table were: Mesdames Henry Rosenberg, Harry Silverman, A. Collis, Joseph Bass, Elaine Newton, Joseph Grossman, Max Scher, Harold Wolfman, Harry Gordon, Harry Weinberg, Harry Pollock, Sydney Kaell, and Jack Wayne.

ENGAGEMENTS

The engagement of Miss Jennie Shieber, daughter of Isaac Shieber, 23 Neptune Drive, formerly of Beth Shearim, Israel, and the late Mrs. Esther Shieber, to Shep Gorenkoff, son of Mr. and Mrs. Nathan Gorenkoff, 347 Northcliffe Boulevard, is announced. The marriage will take place on February 18, 1962, at half-past five o'clock, at the New Murray House, with Rabbi B. Rosenzweig officiating.

Mr. and Mrs. Harry Mintz, 33 Wasdale Crescent, announce the engagement of their daughter, Miss Catherine Mintz, to Allan Starkman, son of Mr. and Mrs. Louis Starkman, 147 Chiltern Hill Road. The marriage will take place on February 10, at eight o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating, assisted by Cantor Henry Wahrman.

Mr. and Mrs. Albert Wales, 134 Pendrith Street, announce the engagement of their daughter, Miss Marilyn Wales, to Melvyn (Mel) Horowitz, son of Mr. and Mrs. Max Horowitz, 16 Rneburn Avenue; grandson of Mr. and Mrs. Louis Ruben, 57 Glenholme Avenue.

Mr. and Mrs. David Rosen, 60 Brookview Drive, announce the engagement of their daughter, Miss Sharon Rosen, to Bernard Katz, son of Mr. and Mrs. Arthur Katz, 2700 Bathurst Street.

Mr. and Mrs. Morris Kestenberg, 75 Collinson Boulevard, announce the engagement of their daughter, Miss Linda Kestenberg, to Larry Silverberg, son of Mr. and Mrs. Edward Silverberg, 51 McGillvray Avenue.

Mr. and Mrs. Hyman Rochwerg, 285 Hillhurst Boulevard, announce the engagement of their daughter, Miss Sandra Rochwerg, to J. Arnold Goldman, son of Mr. and Mrs. Albert Goldman, 389 Concord Avenue. The marriage will take place on June 10, 1962, at Shaarei Shomayim Synagogue.

The engagement of Miss Rose Ida Weber, daughter of Mrs. Mildred Weber, 2500 Bathurst Street, and the late David Weber, to Larry Irwin Becker, son of Mr. and Mrs. Alfred Becker, 1606 Bathurst Street, is announced. The marriage will take place on December 27, at six o'clock, at Beth Sholom Synagogue, Rabbi David Monson officiating, assisted by Cantor Henry Wahrman.

Mr. and Mrs. Morris Berger, of Rochester, N. Y., announce the engagement of their daughter, Miss Paulette Berger, to Robert Zigelstein, son of Mr. and Mrs. A. Zigelstein, 16 Wellwood Avenue. The marriage will take place in March 17, in Rochester, N. Y.

The engagement of Miss Linda Willer, daughter of Murray Willer, 448 Glengrove Avenue West, and the late Mrs. Doris Willer, to Arthur Adler, son of Mr. and Mrs. Morris Adler, 375 Rusholme Road, is announced. The marriage will take place on September 23.

Mr. and Mrs. Jack Hoffman, 249 Northcliffe Boulevard, announce the engagement of their daughter, Miss Sheila Rose Hoffman, to Ronald Bernard Browne, son of Mr. and Mrs. Max Browne, 1 Menin Road.

APPROACHING MARRIAGES

Mr. and Mrs. Joseph Solski, 436 Horsham Avenue, announce the marriage of their daughter, Miss Sara Solski, to Abraham Janowski, son of Mr. and Mrs. Elias Janowski, 665 Roselawn Avenue, to take place on December 10, at half-past five o'clock, at Toreth Emeth Synagogue, Rabbi Marcus Ochs officiating, assisted by Cantor J. Zigelman.

Mr. and Mrs. Max Applebaum, 42 Northcliffe Boulevard, announce the marriage of their daughter, Miss Sheila Applebaum, to Dennis Colt, son of Mr. and Mrs. Sydney Colt, 136 Hove Street, to take place on December 10, at half-past five o'clock, at Adath Israel Synagogue.

Mr. and Mrs. Leo Schachter, 1400 Queen Street, East, announce the marriage of their daughter, Miss Frances Schachter, to Harvey Yalonetsky, son of Mr. and Mrs. Joseph Yalonetsky, 14 Oxford Street. The marriage will take place at half-past five o'clock, on December 31, at Beth Tzedec Synagogue.

The marriage of Miss Anita Madeline Minegarten, daughter of Mrs. Sally Minegarten, 151 Arlington Avenue, and the late Jack Minegarten, to Terry Sokoloff, son of Mr. and Mrs. Ben. Sokoloff, 85 Ridge Hill Drive, will take place at half-past five o'clock on Sunday, December 3, at Beth Tzedec Synagogue, Rabbi Stuart E. Rosenberg officiating.

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SEE PAGES 1, 6, 7 and 11

MARRIAGES

KOZINETS-ENGEL

The marriage of Miss Anne Engel, daughter of Mr. and Mrs. Ralph Engel, 72 Ridgevale Drive, to Michael Kozinets, son of Mr. and Mrs. Jacob Kozinets, 216 Pannahill Road, was solemnized at Adath Israel Synagogue, on November 14, at six o'clock, by Rabbi Joseph Kelman, assisted by Cantor Murray Nixon. The bride was given in marriage by her parents. She wore a gown of white peau de soie, with broad neckline; long sleeves; Empire bodice; and a full, hooped skirt. Alencon lace, re-embroidered with seed-pearl beads, was appliqued over the entire gown; and her bouffant veil of tulle illusion was fastened to a crown of iridescent crystal beads. She carried a bible with a white orchid, roses, and stephanotis. Mrs. Samuel Cohn, sister of the bride, was matron of honour, wearing a turquoise-blue, chiffon sheath; with a matching pill-box hat, and veil. Miss Victoria Kozinets, sister of the groom, was maid of honour, wearing a pale-pink peau de soie gown, with full skirt; beaded bodice; and capelet; and had a rhinestone tiara. The bridesmaids were: Mrs. Joshua Brodey, sister of the bride; and Miss Sophie Engel, cousin of the bride. Each wore a gown of turquoise-blue chiffon, with full skirt; and a matching headband trimmed with beading. All the attendants carried bouquets of roses, carnations, and pansies, of pink, red, and purple. Rita Cohn, niece of the bride, and Susan Birstein, niece of the groom, were junior bridesmaids, wearing gowns of pink, silk organza, with full skirts; and headdresses of pink and red rosebuds. They had smaller bouquets of the same flowers as the bridesmaids carried. Marlene Cohn, niece of the bride, was flower girl, wearing a dress of white organza, trimmed with pink satin ribbon; with a headdress similar to those of the junior bridesmaids; and carried a basket of white, pink, and red roses, and purple pansies. David Kozinets, brother of the groom, was best man. The ushers were: Sol. Engel, brother of the bride; Samuel Cohn, and Dr. Joshua Brodey, brothers-in-law of the bride; Irving Kozinets, brother of the groom; Maurice Bristein, brother-in-law of the groom; and Donald Sherman. Steven Kozinets, nephew of the groom, was page boy. At a dinner at the Synagogue, one hundred and seventy-five guests were received. Mrs. Engel, mother of the bride, and Mrs. Kozinets, mother of the groom, wore pink, lace, sheath gowns; and matching headdresses; and each had a white orchid corsage. Mr. and Mrs. Michael Kozinets went by motor to Miami Beach, Florida, for their honeymoon. The bride departed in a royal-blue, mohair, hand-knitted suit; with a white, feathered, pill-box hat; and had a corsage of beige roses. They will reside at 216 Pannahill Road. Here from a distance were: Mr. and Mrs. A. Stein, uncle, and aunt of the bride; and Mrs. George Nadler, cousin of the bride; all of Montreal, Que.; and Mr. and Mrs. A. Lampel, of Sarnia, Ont., cousin of the groom.

To Press For Single, World-Wide, Zionist Union

The possibility of forming a single, worldwide union embracing all groups of General Zionists everywhere, was considered at a plenary session of the executive of the World Confederation of General Zionists, as announced by Dr. Emanuel Neumann, president of the Confederation. The proposed world union would replace or include the two rival confederations now in existence, as well as organizations of General Zionists not hitherto affiliated with either.

Dr. Neumann stated that the subject of global unification had priority. "Nothing," he declared, "is more urgent or important than re-establishing unity and harmonious cooperation among General Zionists throughout the world", adding that their fragmentation and mutual rivalries left their mark on the last Zionist Congress and are harmful to the Zionist movement as a whole.

It is reliably reported that, as a result of the unity achieved in Israel, moves are already on foot in various countries, to heal long-standing rifts on the local level which had been caused by the original split between Progressives and General Zionists thirteen years ago.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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The Hebrew Free Loan In The Father-To-Son Tradition

The Hebrew Free Loan Association of Montreal is celebrating its fiftieth anniversary on the twenty-ninth of November at a formal dinner and the Jewish community is invited to attend one of the finest occasions there could be because of the selfless nature of its reason for being; the traditional Jewish custom of assisting people who will accept loans but not alms. It is noteworthy that this Jewish association lends money to applicants irrespective of race or creed, on notes endorsed by responsible people, free of any interest or charges whatsoever, the borrower to repay in weekly sums.

Activity in and support of such an agency as the Hebrew Free Loan is a reflection of a certain timber of essential character make-up that sons acquire, or should acquire, from fathers. As such it expresses a precious continuity of finer feeling and the noble resolve that means the tacit adoption of humanity as a cause, and the recognized inheritance of an obligation to others. When "little" men in bad spots need legitimate help in keeping their heads above water for future use, they should have it, and to meet their needs there should be substantial men here ready and able to grant aid with dignity and sensitive sympathy that bespeak friendship and not just philanthropy.

To have such a supply of men of understanding on hand, the gap between the generation that takes its obligations for granted and the sons who are too lightly burdened by duties and a sense of duty must be bridged.

The business of the Hebrew Free Loan is spiritual as well as economic and as such it offers certain intangible gifts to the supporter as well as intangible and material aid to the momentarily assisted. An appreciation of this fact is a gauge of individual quality in people and every effort must be made to keep it alive if for no other reason than to bring up younger men into the vanguard of elite service instead of allowing them to drag behind their elders with too small enthusiasm. For them to know little of the work and aims of the Hebrew Free Loan and to care less, means that they are taking pride in less essential benefactions — and losing ground as real Jews, and that their humming community is in reality in a state of inner stagnation preceding decay.

Times change and this is not an age in which to take for granted the unbroken, continued existence of things that used to be and always were. Perhaps this is true of every age. Editors fall easily into glib talk of the "eternal values" but in reality there is no such thing any more than there is such a thing as eternal good grammar or everlasting nice manners. Ideals and values are not of themselves lasting or eternal but they must be renewed constantly with each generation, made and re-made, taught and taught again, with success measured by acceptance on the part of the young.

Today there are mighty pressures in the very air against decency and protectiveness in the conduct of the strong toward the weak, although for centuries it has been taught that each human being should act in such a way as to show his feeling of responsibility for all of his fellow-humans. But the spread of a pagan terror with its venom and its lust for the horrible and the cruel helped to lead this civilization astray by propagation of the myth of the wrongness of humanitarianism, of gentle behavior, or refinement and all that has been indicated by such expressions as the nobility of the spirit, and the sacredness of the human personality. These things are in a precarious position, bombarded by other dark forces that seem bent on producing a maximum of human suffering. Lives are accounted cheap as dirt, the finer feelings are lost, and people who declare themselves high in idealism and ethical principles make shocking compromises with conscience, and publicly, at that.

In such a time of tinsel those who have some insight into the processes of social progress must feel a high compulsion to remain steadfastly by what they believe to be saving principles and tried institutions and ideas. In a time when such means as totalitarianism, regimentation, the imprisonment of the mind, and the degeneration of "the heir to all the ages" into a goose-stepping automaton all combine to deride, degrade, and dwarf the individual, any agency which guards self-respect, the integrity of the family and the dignity of the average man must be viewed as a vessel in which certain precious elementary attitudes are to be conserved. In every Jewish community where there is a Hebrew Free Loan there is such a vessel, perpetuated by an ingrained sense of duty which commands veneration.

Both this sense of duty and this veneration must be kept alive just as help to the small man who needs a hand up for the moment must be continued. He requires the Free Loan but not any more than does the rising generation of contributors to it, for it represents the wish of the group to find a foot-hold and an opportunity for the struggling individual, and desire for the betterment of the community through the freedom of each man to labor and to live with his head up. **H.C.**

ONE WHO SURVIVED

(Continued from Page Five)

gun. For hours the corpse would hang there, while the others had to dig beside it. At the gate of the camp hung a sign: "Work will make you free!"

The only thing possible was to see how much we could shirk. We knew that if 15,000 men were "attended" by two physicians, nobody could find out whether a person was sick or well. Therefore, I limped in such a way that everybody believed I really could not walk. I went to "the industry court," where there was no long march to be made, and from there, without permission, I went to the wood-yard. Here twigs were carried from one side of the street to the other in order to break up the pile again the next day and build it up where it had stood originally.

One day I really was called for release. It sounded incredible. As luck would have it, my name was called after the general list of those who were to be dismissed. But the next morning I really was one of the men to be discharged. My clothes, which were now spoiled, were returned. My money was returned. We went through the big door and then went for a full day without lunch. But I was free again. I telephoned home, arrived there, saw my parents and sister again. I sank into my bed — my first good night's sleep in five weeks.

We "November Jews" were lucky. Apart from frozen ears, I had only a bad cough. Others, later on, spent weeks in the hospital to have frozen arms and legs amputated. But at least we were released. This was not true of the "June Jews" who were caught in summer — all of them were "previously convicted," usually of minor offenses. Several hundred of them were still in the camp.

Next morning I had to report again to the Gestapo at police headquarters. "You will emigrate?" "Yes." "Where?" "To China." (My parents had booked passage for this country, in the meantime, in order to get me out.)

The ship was scheduled to leave December 31st, and it was then December 16th. I got an extension until the end of January when I had to leave my "fatherland." Otherwise, a new arrest was threatened. I worked feverishly, for I knew that I could not stand the concentration camp a second time. I also knew it would not be only for five weeks.

But the government financial offices and the foreign authorities worked slowly. The immigration visa to England — without permission to work — came late. One day the Gestapo, the only authority in Germany which worked independently, called again and ordered me to report every day at one o'clock sharp at the police station in our precinct. They wanted us to leave Germany but they hampered us in every possible way. Finally, in the middle of April, I left the country, never to return. I went first to friends in Denmark who received me with hearty hospitality. From there I went to England where I had to live on the remainder of my transferred money.

JERUSALEM TRIAL

(Continued from Page One)

The Arab Nations

Everything in the way of anti-Jewish comment was forthcoming, ranging from bitter attacks on Ben-Gurion as a Jewish prototype of Adolf Eichmann, to a glorification of the defendant as a Nazi hero.

Latin America

In spite of initial strong resentment and criticism of Israel for her method of apprehension of Eichmann, extensive and favorable press coverage was given to the trial. The Argentine press featured the proceedings prominently on the front pages, and even the Cuban invasion and Algerian uprisings failed to push the story into the background. In Colombia, on the opening day of the trial, all reports were favorable to Israel. Bitterly critical articles on the Nazis and Eichmann continued to appear although information reaching the press was generally poor.

Soviet Russia

The press charged Israelis with acting as accomplices of the Bonn Government by sup-relations concerning present-day Bonn leaders, particularly Dr. Globke. The Western governments were also accused of protecting Nazi war criminals.

There was a general minimizing of Eichmann's crimes against Jews as compared to his pressing evidence about supposed Eichmann crimes against humanity.

Poland

The press gave the trial and its preliminaries extensive documentary reporting. Eichmann's role was elaborated upon in considerable detail. While criticism of the current West German government was found in the press coverage Jewish martyrdom was a dominant theme. Some papers defended Israel's right to try Eichmann.

The survey also concluded that there is now no evidence to justify pre-trial fears that the hearings would boomerang against the state of Israel and against Jews generally. These fears arose because of the jurisdictional question and other legal points so intensely discussed before the trial opened. Once the trial started, these questions no longer seemed important.

Another fear — that the trial would precipitate a field day for anti-Semites — also proved unwarranted. Threats of international conclaves of neo-Nazi elements bent on "counteraction" against Israel and "world Jewry" proved baseless. Most anti-Semitic reaction was confined to the written word; the number of anti-Semitic incidents reported before and during the trial was amazingly low.

On the positive side, the survey also concluded that world opinion is now apparently satisfied that Israel had a moral right to conduct a genocide trial of Adolf Eichmann and that it conducted the trial with eminent fairness and high regard for Western standards of law.

It also found that genocide has now been established as a crime under law and is punishable as such in at least one nation of the civilized world, Israel.

Canadian Jewish Congress Statement On The Arrest Of Jewish Community Leaders Of Leningrad

BY MICHAEL GARBER, Q.C., OF MONTREAL, NATIONAL CHAIRMAN OF THE FOREIGN AFFAIRS COMMITTEE OF THE CANADIAN JEWISH CONGRESS

Canadian Jewish Congress views with alarm and mounting anxiety the recent arrest and secret prosecution of three prominent leaders of the Leningrad Jewish community. Under Stalin's regime, repressive measures taken against the Russian Jewish community culminated in the notorious "doctor's plot" which was exposed as a fraud with the accession of Nikita Krushchev's "collective leadership" in 1953. This admission of unjust legal action on the part of the Russian authorities was welcomed by world opinion and regarded as being more in conformity with established judicial processes and judicious attitudes.

The recent appearance of a Yiddish periodical for the first time in many years and the publication of several Yiddish books were a further manifestation of an improved attitude on the part of the authorities towards Jewish cultural rights.

In the light of these events, it comes all the more as a shock to learn of the arrest, star-chamber trial of, and long prison terms meted out to, these Jewish leaders. The whole sordid affair was kept secret till its disclosure in the New York Herald Tribune, and even at this stage the evidence rendered at the trial was not made public. One is forced to the conclusion that the so-called evidence cannot stand the light of day.

We therefore support the demand made by other public bodies that these men be liberated. Their continued imprisonment coupled with the arrest of members of the Moscow Jewish community and the disbanding of the governing Council of the only Jewish seminary in the Soviet Union will reflect a reversal of the more liberal trend introduced by Krushchev and a return to former blatant anti-Semitic policies.

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